



# CITY COUNCIL

CITY AND COUNTY OF HONOLULU  
HONOLULU, HAWAII 96813-3077

## COMMITTEE ON ECONOMIC ASSISTANCE AND REVITALIZATION

### **Voting Members:**

Tommy Waters Chair  
Alan Kekoa Texeira, Vice Chair  
Brandon J.C. Elefante  
Carol Fukunaga  
Joey Manahan  
Ron Menor

---

## **AGENDA**

REGULAR MEETING  
CITY COUNCIL CHAMBER  
WEDNESDAY, OCTOBER 21, 2020  
2:30 P.M.

### **PUBLIC PARTICIPATION AND TESTIMONY**

Pursuant to the Fourteenth Proclamation issued by Governor David Ige on October 13, 2020, relating to the COVID-19 pandemic, in order to allow public participation in a manner consistent with social distancing practices the following procedures are in effect for the meeting:

### **VIEWING THE MEETING AND RESTRICTIONS ON ENTRY**

**Members of the public will not be allowed into the meeting room, but may view the meeting on a live broadcast.** The meeting will be viewable: (1) by internet live streaming through [www.honolulu-citycouncil.com](http://www.honolulu-citycouncil.com) and <http://olelo.granicus.com/MediaPlayer.php?publishid=92>; and (2) by televised live broadcast on Olelo TV Channel 54.

After the meeting, the meeting will be viewable on demand at <http://www.honolulu-citycouncil.tv/>. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822; charges may apply.

Some Councilmembers and presenters may be participating in the meeting by interactive conference technology from remote locations.

### **ORAL TESTIMONY**

Oral testimony will be permitted on all items on the agenda, subject to the following restrictions:

1. Persons may submit oral testimony remotely through the Webex internet platform. To participate, persons should visit [www.webex.com](http://www.webex.com), click "Join," enter meeting number **1468281970**, and complete the registration process. Registrants will receive an email that contains links and information on joining the meeting by either phone or video conference. Webex testifiers are strongly encouraged to register at least 24 hours before the start of the meeting. Remote testimony will be taken at the start of the agenda and then closed.
2. Each speaker may not have anyone else read their statement and is limited to a one-minute presentation.

Committee on Economic Assistance and Revitalization Agenda  
Wednesday, October 21, 2020

### **WRITTEN TESTIMONY**

Written testimony may be faxed to 768-3827 or transmitted via the internet at <http://www.honolulu.gov/ccl-testimony-form.html> for distribution at the meeting. If submitted, written testimonies, including the testifier's address, email address and phone number, will be available to the public on both the City's Council's pilot website: [www.honolulucitycouncil.com](http://www.honolulucitycouncil.com) as well as the City's legacy DocuShare Website. Written testimony will not be accepted in person at the meeting.

Should you have any questions, please call 768-3815 or send an email to [cnakazaki@honolulu.gov](mailto:cnakazaki@honolulu.gov).

### **MATERIALS AVAILABLE FOR INSPECTION**

Meeting materials ("*board packet*" under HRS Section 92-7.5) are accessible at [www.honolulucitycouncil.com](http://www.honolulucitycouncil.com) by clicking on the link for each item on the online agenda for the meeting.

Accommodations are available upon request to persons with disabilities, please call 768-3815 or send an email to [cnakazaki@honolulu.gov](mailto:cnakazaki@honolulu.gov) at least three working days prior to the meeting.

**FOR ACTION**

1. **[RESOLUTION 20-266](#) – SECOND INTERIM REPORT OF THE SELECT COMMITTEE ON ECONOMIC ASSISTANCE AND REVITALIZATION'S STAKEHOLDER ADVISORY GROUP.** Supporting the second interim report of the Select Committee on Economic Assistance and Revitalization's Stakeholder Advisory Group; and urging the City Administration to carefully evaluate the recommendations on reopening the City's economy and give serious consideration to their implementation.

**INFORMATIONAL BRIEFING**

2. **CESSPOOL UPGRADE AND WORKFORCE DIVERSIFICATION PROPOSAL, PRESENTED BY THE WORK-4-WATER INITIATIVE.**
3. **SECOND HAWAI'I COMMERCIAL RENT SURVEY, PRESENTED BY RYAN TANAKA.**
4. **UPDATE ON STATUS OF FEDERAL CARES ACT FUNDING, INCLUDING ALLOCATION AND EXPENDITURES TO DATE.**

TOMMY WATERS, Chair  
Committee on Economic Assistance  
and Revitalization