

IKAIKA ANDERSON
CHAIR & PRESIDING OFFICER
ANN H. KOBAYASHI
VICE CHAIR
CAROL FUKUNAGA
FLOOR LEADER
BRANDON J. C. ELEFANTE
JOEY MANAHAN
RON MENOR
KYMBERLY MARCOS PINE
HEIDI TSUNEYOSHI
TOMMY WATERS

ORDER OF BUSINESS

SPECIAL MEETING CITY COUNCIL CHAMBER 12TH SESSION MONDAY, JUNE 17, 2019 10 A.M.

SPEAKER REGISTRATION

Persons wishing to testify are requested to register by 10 a.m. as follows:

- a. On-Line at http://www.honolulu.gov/ccl-testimony-form.html;
- b. By faxing to 768-3826 your name, phone number and subject matter;
- c. By filling out the registration form in person; or
- d. By calling 768-3814.

Persons who have not registered to testify by 10 a.m. will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker shall not have anyone else read their statement and is limited to a one-minute presentation.

WRITTEN TESTIMONY

Written testimony may be faxed to 768-3826 or transmitted via the internet at http://www.honolulu.gov/ccl-testimony-form.html for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address and phone number, may be posted by the City Clerk and available to the public on both the City Council's pilot website: www.honolulucitycouncil.com as well as the City's legacy DocuShare Website.

* * * * * *

MATERIALS AVAILABLE FOR INSPECTION

Meeting materials ("board packet" §92-7.5, HRS) are available for public inspection at the Council Information and Records Section's service window at Room 202 in Honolulu Hale (530 S. King St.).

Accommodations are available upon request to persons with disabilities, please call 768-3814 or send an email to jyamane1@honolulu.gov at least three working days prior to the meeting.

The Meeting is viewable by: (1) internet live streaming through www.honolulucitycouncil.com and http://olelo.granicus.com/MediaPlayer.php?publishid=92; (2) televised live broadcast on Olelo TV Channel 54; or (3) after the meeting at http://www.honolulucitycouncil.tv/. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

ORDER OF BUSINESS Monday, June 17, 2019

CALL TO ORDER

Roll Call

ORDER OF THE DAY

FIRST READING

Bill 33 (Budget)

Relating to real property tax exemptions for homes. (Amending the ordinances relating to the real property tax exemption for homes.)

PASS FIRST READING

<u>Bill 35</u> (Executive Matters and Legal Affairs)

Relating to intergovernmental and private grant agreements. (Making certain changes to the requirements for Council approval of intergovernmental agreements and private grant agreements.)

PASS FIRST READING

ORDER OF BUSINESS Monday, June 17, 2019

THIRD READING

ZONING, PLANNING AND HOUSING

<u>CR-185</u> <u>Bill 89 (2018), CD2</u>

Relating to short-term rentals. (Improving the regulation of

short-term rentals.) (Deadline: 9/4/19)

PASS THIRD READING, AS AMENDED

<u>CR-184</u> <u>Bill 85 (2018), CD2</u>

Relating to vacation rentals. (Amending the Land Use

Ordinance to further regulate vacation rentals.)

PASS THIRD READING, AS AMENDED

ADJOURNMENT