HONOLULU CITY COUNCIL

KE KANIHELA O KE KALANA O HONOLULU

CITY AND COUNTY OF HONOLULU

No. 26-191

RESOLUTION

ACCEPTING A GIFT OF TRAVEL AND LODGING VALUED AT $1,304.20, TO THE CITY FROM THE AAPI LEAD FOUNDATION FOR THE STRATEGIC ADVISOR FROM THE OFFICE OF THE MANAGING DIRECTOR TO ATTEND THE 3RD ANNUAL AAPI LEAD SUMMIT IN LOS ANGELES, CALIFORNIA, FROM JULY 17-19, 2026.

WHEREAS, Section 13-113 of the Revised Charter of the City and County of Honolulu 1973 (Amended 2017 Edition), as amended, provides the City Council ("Council") with authority to accept gifts to the City and County of Honolulu ("City"); and

WHEREAS, Resolution 05-349, CD1, FD1, establishes a policy of the Council for the solicitation and acceptance of gifts donated to the City; and

WHEREAS, the policy allows for the acceptance of gifts by the affirmative action of the Council; and

WHEREAS, through a letter dated August 13, 2026, the Managing Director has submitted a request to the Council for acceptance of a gift to the City from the AAPI LEAD Foundation for travel and related expenses, valued at $1,304.20, for the Strategic Advisor from the Office of the Managing Director to attend the 3rd Annual AAPI LEAD Summit in Los Angeles, California from July 17–19, 2026; and

WHEREAS, the description and value of the gift are set forth in the Declaration of Gift form attached hereto as Exhibit A and incorporated herein; now, therefore,

BE IT RESOLVED by the Council of the City and County of Honolulu that this body gratefully accepts the gift valued at $1,304.20 from the AAPI LEAD Foundation that is more fully described in the above-mentioned letter dated August 13, 2026 and the Declaration of Gift attached as Exhibit A; and

MM-104(26)

ILA

HONOLULU CITY COUNCIL

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BE IT FINALLY RESOLVED that copies of this resolution be transmitted to the Managing Director; and the AAPI LEAD Foundation, 10153 ½ Riverside Drive, Suite 801, Los Angeles, California 91602.

INTRODUCED BY:

Tony Walter (br)

DATE OF INTRODUCTION:

AUG 18 2026

Honolulu, Hawai'i

Councilmembers

City and County of Honolulu

DECLARATION OF GIFT	
NAME OF DONOR	AAPI LEAD Foundation
DONOR'S ADDRESS	10153 1/2 Riverside Drive Suite 801 Los Angeles, CA 91602
DONOR'S TELEPHONE	213-926-1779

STATEMENT OF OWNERSHIP AND/OR TERMS OF CONVEYANCE

The donor named above owns the property described below and desires to give the property to the City and County of Honolulu. To carry out this purpose, the donor hereby absolutely and without condition or reservation gives, grants, and conveys the property to the City and County of Honolulu.

DESCRIPTION OF GIFT	VALUE
Airfare: roundtrip HNL-LAX economy airfare, provided through booking voucher (estimated value of $659.20 based web search on United.com on the day of booking).	$659.20
Hotel: two nights at JW Marriott, booked directly by AAPILEAD (estimated value of $645.00 based web search on Marriott.com on 7/9/2026).	$645.00
	Total: $1,304.20

Signature:	**Date:** July 9, 2026
Print Name: Yung Hui Chen	**Title:** Strategic Advisor, MDO

7/14/26

DAVID C. KYM
CEO
AAPI LEAD FOUNDATION

CITY COUNCIL
CITY AND COUNTY OF HONOLULU
HONOLULU, HAWAII

CERTIFICATE

RESOLUTION 26-191

Introduced: 08/18/26 By: TOMMY WATERS - BY REQUEST Committee: INTERNATIONAL & LEGAL AFFAIRS (ILA)

Title: ACCEPTING A GIFT OF TRAVEL AND LODGING VALUED AT $1,304.20, TO THE CITY FROM THE AAPI LEAD FOUNDATION FOR THE STRATEGIC ADVISOR FROM THE OFFICE OF THE MANAGING DIRECTOR TO ATTEND THE 3RD ANNUAL AAPI LEAD SUMMIT IN LOS ANGELES, CALIFORNIA, FROM JULY 17-19, 2026.

Voting Legend: * = Aye w/Reservations

08/18/26	INTRO	Introduced.
08/26/26	ILA	Reported out for adoption. CR-241(26) 8 AYES: CORDERO, KIA'ĀINA, NISHIMOTO, OKIMOTO, TULBA, TUPOLA, WATERS, WEYER 1 ABSENT: DOS SANTOS-TAM
09/09/26	CCL	Committee report and Resolution were adopted. 8 AYES: CORDERO, DOS SANTOS-TAM, KIA'ĀINA, NISHIMOTO, OKIMOTO, TUPOLA, WATERS, WEYER 1 ABSENT: TULBA

I hereby certify that the above is a true record of action by the Council of the City and County of Honolulu on this RESOLUTION.

CHADD KADOTA, ACTING CITY CLERK

TOMMY WATERS, CHAIR AND PRESIDING OFFICER