

HONOLULU FIRE DEPARTMENT
KA 'OIHANA KINAI AHI O HONOLULU
CITY AND COUNTY OF HONOLULU

636 SOUTH STREET • HONOLULU, HAWAII 96813
PHONE: (808) 723-7139 • FAX: (808) 723-7111 • WEBSITE: honolulu.gov

RICK BLANGIARDI
MAYOR
ME/IA



SHELDON K. HAO
FIRE CHIEF
LUNA NUI KINAI AHI

JASON SAMALA
DEPUTY FIRE CHIEF
HOPE LUNA NUI KINAI AHI

January 20, 2026

The Honorable Tommy Waters
Chair and Presiding Officer
and Members
Honolulu City Council
530 South King Street, Room 202
Honolulu, Hawaii 96813

Dear Chair Waters and Councilmembers:

SUBJECT: Report of Gift Valued in Excess of \$2,500 and Requested
Acceptance

We respectfully request the acceptance by the City Council on behalf of the City and County of Honolulu (City) of a gift to the City valued in excess of \$2,500 under the provisions of Resolution No. 05-349, CD1, FD1. A proposed resolution accepting the gift is attached for the City Council's favorable consideration. The Honolulu Fire Department (HFD) has not taken custody of the gift. The recommendation of the Managing Director is evidenced by his signature below.

The gift of \$15,000 from The Deputies will fund our Fire Explorer and Scholarship Programs.

Should you have questions, please contact Assistant Chief Reid Yoshida of our Support Services division at 808-723-7105 or ryoshida@honolulu.gov.

Sincerely,

A handwritten signature in blue ink that reads "Sheldon K. Hao".

Digitally signed by Hao,
Sheldon K
Date: 2026.01.20
14:38:15 -10'00'

SHELDON K. HAO
Fire Chief

Attachment

APPROVED:

A handwritten signature in black ink that reads "Michael D. Formby".

Michael D. Formby, Managing Director
Office of the Managing Director

DEPT. COM. 36(26)



CITY COUNCIL

Ke Kanihela o ke Kalana o Honolulu

CITY AND COUNTY OF HONOLULU
HONOLULU, HAWAII

No. _____

RESOLUTION

ACCEPTING A GIFT OF \$15,000 TO THE CITY FROM THE DEPUTIES TO FUND THE HONOLULU FIRE DEPARTMENT (HFD) FIRE EXPLORER AND SCHOLARSHIP PROGRAMS.

WHEREAS, Section 13-113 of the Revised Charter of the City and County of Honolulu 1973 (Amended 2017 Edition), as amended, provides the City Council ("Council") with authority to accept gifts to the City; and

WHEREAS, Resolution 05-349, CD1, FD1, establishes a policy of the Council for the solicitation and acceptance of gifts donated to the City; and

WHEREAS, the policy provides for the acceptance of the gift by affirmative action by the Council; and

WHEREAS, through a letter dated January 20, 2026, approved by the Managing Director, the HFD has submitted a request to the Council for acceptance of a gift to the City from The Deputies of \$15,000 to fund the HFD Fire Explorer and Scholarship Programs; and

WHEREAS, the description and value of the gift are set forth in the Declaration of Gift attached hereto as Exhibit A and incorporated herein; now, therefore,

BE IT RESOLVED by the Council of the City and County of Honolulu that this body gratefully accepts the gift valued at \$15,000 from The Deputies that is more fully described in the abovementioned letter dated January 20, 2026, and the Declaration of Gift attached as Exhibit A; and



CITY COUNCIL

Ke Kanihela o ke Kalana o Honolulu

CITY AND COUNTY OF HONOLULU
HONOLULU, HAWAII

No. _____

RESOLUTION

BE IT FINALLY RESOLVED that copies of this resolution be transmitted to the Fire Chief of the HFD, 636 South Street, Honolulu, Hawaii'i 96813-5007 and Mr. Bryan Luke, Treasurer, The Deputies, c/o Hawaii National Bank, P.O. Box 3740, Honolulu, Hawaii'i 96812.

INTRODUCED BY:

DATE OF INTRODUCTION:

Honolulu, Hawaii'i

Councilmembers



CITY AND COUNTY OF HONOLULU

DECLARATION OF GIFT	
NAME OF DONOR	Bryan Luke, President The Deputies
DONOR'S ADDRESS	c/o P.O. Box 3740 Honolulu, Hawaii 96812
DONOR'S TELEPHONE	(808) 524-7724
STATEMENT OF OWNERSHIP AND/OR TERMS OF CONVEYANCE	
On behalf of the The Deputies, we desire to submit the gifts (described below) to the City and County of Honolulu for use by the Fire Explorers Program and members of the Honolulu Fire Department.	
DESCRIPTION OF GIFT	VALUE
Fire Explorer Program Post 2043 - Boy Scouts America's Aloha Recharter Fee	\$ 2,500.00
Conferences, awards, banquets, meeting refreshments, scholarships, and equipment	4,500.00
Scholarship Program – Sworn Members and Fire Explorers	8,000.00
TOTAL	\$15,000.00
SIGNATURE: <i>Bryan Luke</i>	DATE: January 7, 2026
PRINT NAME: Bryan Luke	TITLE: President