'25OCT30 AM 11:10 CITY CLERK

OFFICE OF THE MAYOR
KE KE'ENA O KA MEIA
CITY AND COUNTY OF HONOLULU
530 SOUTH KING STREET, ROOM 300 • HONOLULU, HAWAI'I 96813
PHONE: (808) 768-4141 • FAX: (808) 768-4242 • WEBSITE: honolulu.gov

RICK BLANGIARDI
MAYOR
MEIA

MICHAEL D. FORMBY
MANAGING DIRECTOR
PO'O HO'OKELE

KRISHNA F. JAYARAM
DEPUTY MANAGING DIRECTOR
HOPE PO'O HO'OKELE

October 30, 2025

The Honorable Tommy Waters
Chair and Presiding Officer
and Members
Honolulu City Council
530 South King Street, Room 202
Honolulu, Hawai'i 96813

Dear Chair Waters and Councilmembers:

SUBJECT: Amended Appointee Form for MM-159 (25)

This letter replaces the Appointee Form within Mayor's Message MM-159 (25), regarding the reappointment of Ms. Katharine Chang to the Honolulu Board of Parks and Recreation, which inadvertently omitted responses to various questions.

Should you have any questions, please contact the Mayor's Chief of Staff, Andy Sugg at (808) 768-4811.

Sincerely,

Michael D. Formby
Managing Director

Attachment

CITY AND COUNTY OF HONOLULU
NOMINEE/APPOINTEE FORM

1. Position Nominated to: Parks and Recreation Advisory Board

2. Name: Katie Chang
(First) (Middle) (Last)

3. Are you a citizen of the United States? Yes
Are you a resident of the City and County of Honolulu? Yes If yes, how long >20 years
Are you a registered voter in the City and County of Honolulu? -select-

4. Occupation: Nonprofit executive

5. Name and address of employer or firm:
Center for Tomorrow's Leaders
874 Dillingham Blvd, Bldg. 72A, Rm. 116Honolulu, Hawaii 96817

6. Does your employer do any business with the City and County of Honolulu? Yes
If yes, state the nature of business and approximate dollar amount in the last five years:
Recipient of City Grant-in-Aid '24 - '25 $130,896, '22-'23 $125,339, '20-'21 $

7. Do you or does any member of your immediate family hold office or own stock in any firm?
Yes

8. Does the firm do business with the City and County of Honolulu? No
If yes, provide details including the name(s) of the firm:

9. Do you have any part-time employment, professional activity, or financial interests other than those indicated in the previous question? No
If yes, provide details:

10. Do you foresee any possible conflict between your present work, financial investments, business transactions or any other activity which would be incompatible with the proper discharge of your official duties or hinder you from effectively carrying out the duties for which you have been appointed? No

11. Are any members of your family employed by the City and County of Honolulu or any attached agency? No
If yes, please specify the department and division:

12. Are there any incidents in your past that may jeopardize your nomination? No

13. Have you ever been convicted of a felony? No If yes, provide details:

14. Education:

BA Pepperdine University
MPA Harvard University

15. Provide a summary of major work experience for the last ten (10) years. Begin with your present job including military (attach additional sheets if necessary or resume):

Executive Director, Center for Tomorrow's Leaders

16. Community activities, etc. (also list any service on any other board or commission Federal, State or County):

Advisory Board member, Salvation Army Pacific and Board member, Housing Hawaii'

17. Have you ever been a member of a board or commission with the City and County of Honolulu?

Yes ☑

If yes, provide name(s) of board/commission:
Previously served on Parks and Recreation Advisory Board

18. Will you be able to commit to the full term of this appointment? Yes ☑

19. Will you be able to commit to meeting dates and times? Yes ☑

20. Are you regularly away from Honolulu? No ☑ If yes, please explain:

21. Are you willing to make a confidential financial disclosure to the city Ethics Commission upon appointment and yearly thereafter? Yes ☑

22. What do you understand to be the prime duties of your county appointment?

Support and advise the activities and programs of the City's parks

The above statements made by me are true, complete, and correct to the best of my knowledge and belief and are made in good faith.



(Signature)

August 21, 2025

(Date)

The above statements made by me are true, complete, and correct to the best of my knowledge and ***The completed form and any attachment(s) will be posted by the City Clerk and available on the City's DocuShare Website.***