# CITY COUNCIL

## NOMINATION AND/OR APPOINTMENT TRANSMITTAL

DATE: July 7, 2025

TO: OFFICE OF THE CITY CLERK, COMMITTEE AIDE TO

International & Legal Affairs
STANDING COMMITTEE

FROM: Tommy Waters
COUNCILMEMBER

SUBJECT: Angela Knight TO THE
NOMINEE OR APPOINTEE NAME

Neighborhood Commission
COMMISSION/AGENCY

'25 JUL 7 PM 4:15 CITY CLERK

The above-referenced individual is my proposed nomination and/or appointment for the subject Commission/Agency for consideration by your assigned Committee.

☒ Nomination form attached

☒ Resume attached

Councilmember signature

cc: Councilmembers

***One form per nominee or appointee***
(Rev. 1/7/15)

**COUNCIL COM. 190**

CITY AND COUNTY OF HONOLULU
NOMINEE/APPOINTEE FORM

1. Position Nominated to: Neighborhood Board Commission Member

2. Name: Angela Grace Knight
(First) (Middle) (Last)

3. Are you a citizen of the United States? Yes ☑ No ☐

Are you a resident of the City and County of Honolulu? Yes ☑ No ☐
If yes, how long 7 years

Are you a registered voter in the City and County of Honolulu? Yes ☑ No ☐

4. Occupation: Community Relations Manager

5. Name and address of employer or firm:
IHS, The Institute for Human Services, Inc.
650 Iwilei Road Suite 202, Honolulu HI 96817

6. Does your employer do any business with the City and County of Honolulu?
Yes ☑ No ☐ If yes, state the nature of business and approximate dollar amount in the last five years:
Contracted service providers for homeless shelters and supportive services
Not sure of specific amount; over $1,000,000 a year = $5 million+ over five years

7. Do you or does any member of your immediate family hold office or own stock in any firm?
Yes ☐ No ☑

8. Does the firm do business with the City and County of Honolulu? Yes ☐ No ☑
If yes, provide details including the name(s) of the firm:

9. Do you have any part-time employment, professional activity, or financial interests other than those indicated in the previous question? Yes ☐ No ☑
If yes, provide details:

10. Do you foresee any possible conflict between your present work, financial investments, business transactions or any other activity which would be incompatible with the proper discharge of your official duties or hinder you from effectively carrying out the duties for which you have been appointed? Yes ☐ No ☑

11. Are any members of your family employed by the City and County of Honolulu or any attached agency? Yes ☐ No ☑ If yes, please specify the department and division:

12. Are there any incidents in your past that may jeopardize your nomination
Yes ☐ No ☑

13. Have you ever been convicted of a felony? If yes, provide details:

14. Have you ever been convicted of a felony? If yes, provide details:

15. Education:
Bachelors of Science in English: Communications (Corban University, Oregon)
Master Public Administration (Evans School of Public Policy, University of Washington)
Master Public Policy (Victoria University at Wellington, New Zealand)

16. Provide a summary of major work experience for the last ten (10) years. Begin with your present job including military (attach additional sheets if necessary or resume):
Community Relations Manager, Marketing Manager - IHS: Sept 2021 to present
Layout Editor/Proofreader - Hawaii Fishing Magazine: Dec. 2019 to Aug. 2021
Senior Product Development Coordinator - The Madden Corp: Aug. 2018 to June 2020

17. Community activities, etc. (also list any service on any other board or commission Federal, State or County):
Neighborhood Board Dist. 5 Member (July 2023-present); Jr. High Youth Leader, New Hope Oahu (Sept 2022-Sept 2024); Advocacy Member of Hawaii Affordable Housing Coalition & Hawaii Yes In My Backyard (Sept 2022-present)

18. Have you ever been a member of a board or commission with the City and County of Honolulu? Yes ☐ No ☑ If yes, provide name(s) of board/commission:

19. Will you be able to commit to the full term of this appointment? Yes ☑ No ☑

20. Will you be able to commit to meeting dates and times? Yes ☑ No ☐

21. Are you regularly away from Honolulu? Yes ☐ No ☑ If yes, please explain:

22. Are you willing to make a confidential financial disclosure to the city Ethics Commission upon appointment and yearly thereafter? Yes ☑ No ☐

23. What do you understand to be the prime duties of your county appointment?
To be a voice of the community, to include my district and neighborhood board. Help resolve complaints and concerns of elected NB members in a manner that allows greater civic engagement and respectful discussion. To consider and provide input on policies that govern and impact daily life of those in Honolulu County.

The above statements made by me are true, complete, and correct to the best of my knowledge and belief and are made in good faith.

[redacted]
(Signature)

(Date)

***The completed form and any attachment(s) will be posted by the City Clerk and available on the City's DocuShare Website.***

# Angie (Angela) Knight

HONOLULU, HI | [redacted]

## SUMMARY

Adaptable, pragmatic, and passionate about cross-cultural understanding and collaboration, thrives in chaos, and in translating abstract concepts into tangible deliverables.

## PROFESSIONAL EXPERIENCE

**Community Relations Manager** August 2023 - present
**Marketing Coordinator** Sept. 2021 - August 2023
**The Institute for Human Services (IHS), Honolulu, HI**
Distill complex social issues for all ages and backgrounds, instilling each person's ability to help end cycles homelessness: manage external communications, to include social media, website, media relations, and advocacy. Design digital and print communication pieces and conduct speaking engagements. Participant of interagency advocacy and working groups: Partners in Care, HiHAC, YIMBY, and Permanent Supportive Housing,

**Virtual Student Federal Service (VSFS) Intern** Sept. - Dec. 2021
**U.S. Department of State - Embassy Suva, Suva, Fiji (remote)**
Evaluated effectiveness and facilitation of the Academy of Women Entrepreneurs: Fiji Program; surveyed and conducted focus groups of administrators, facilitators, and participants.

**Proofreader and Layout Editor** Dec. 2019 - Aug. 2021
***HAWAII FISHING NEWS*, Hawai'i Kai, HI**
Proofread monthly publication; designed layout spreads when needed, drafting captions and checking for photo and text consistency. Lead project coordinator for 2022 Fishing Almanac production.

**Senior Product Development Coordinator** Aug. 2018 - June 2020
**The Madden Corporation (dba Island Heritage, Island Heritage Music and Island Plantations), Waipahu, HI**
Coordinated Hawai'i and Hong Kong offices for product development; produced quarterly reports and cost saving strategies per the 2018-instituted additional importation tariffs. Created copy for all print publications: postcards, calendars, product instructions, sales catalog and sheets. Trained five individuals in cost analysis, product line review and sales sheet design. Point of contact for manuscript and illustration submissions.

**Editor-in-Chief** Aug. 2016 - May 2017
**Staff Writer/News Editor/Features Editor** Aug. 2014 - May 2016
*The Hilltop* (University Student Newspaper), Corban University, Salem, OR

## EDUCATION

***Master of Public Administration, Global Program*** Dec. 2022
Evans School of Public Policy & Governance, University of Washington, Seattle, WA
***Master of Public Policy, Global Program*** Nov. 2022
Victoria University of Wellington, Wellington, NZ
***Bachelor of Science in English: Communications;* Minors in Student & Family Ministries and TESOL** May 2018
Corban University, Salem, OR (Cum Laude)
American Bavarian Exchange Program (AMBEX), Regensburg, DE

## COMMUNITY INVOLVEMENT

Neighborhood Board Member, District 5 (St. Louis-Kapahulu-Diamond Head) July 2023 - present
Civic Engagement Committee Vice Chair, Chamber of Commerce Young Professionals, July 2024 - present
Civic Engagement Committee Member (Jan. 2023-present)
HI Amplify (Grades 5~8th) Youth Group Leader, New Hope O'ahu, Honolulu, HI Sept. 2022 - Sept. 2024
Communications Intern, SIM International, Blantyre, MW May - July 2017

## SKILLS

Adobe Suite: Photoshop; InDesign; Illustrator; Lightroom Microsoft: Word; Excel; Publisher; 85 WPM, customer service, research, copywriting/editing, WordPress, Project Manager

# Office of the City Clerk

CITY AND COUNTY OF HONOLULU
STATE OF HAWAII

# Voter Certificate

*I, Glen I. Takahashi, City Clerk of the City & County of Honolulu, State of Hawaii do hereby certify that,*

***ANGELA G. KNIGHT***

*a resident of the City and County of Honolulu, State of Hawaii is a duly registered elector (voter) of*

*Precinct, 01 Representative District, 21 State of Hawaii*

*Voter ID No: 1871693 Registration Date: 05/28/2019*

*Date of Birth 08/01/1996*

*In Witness Whereof, I have hereunto set my hand and caused the Seal of the City and County of Honolulu to be affixed on June 26, 2025.*

[redacted]

*Signature of Elector*

*Glen I. Takahashi, City Clerk*
*City and County of Honolulu*
*State of Hawaii*

This certificate expires at the earlier of either the date the named elector relinquishes the voter residence associated with this certificate or after the next scheduled Hawaii General election after the affixed issuance date.