

**HONOLULU CITY COUNCIL**  
**KE KANIHELA O KE KALANA O HONOLULU**  
CITY AND COUNTY OF HONOLULU

No. 24-180

**RESOLUTION**

ACCEPTING A GIFT OF CASH IN THE AMOUNT OF \$4,000 TO THE CITY FROM HAWAII MEDICAL SERVICE ASSOCIATION TO BE USED FOR THE PRODUCTION OF THE 2024 MAYOR'S CRAFT AND COUNTRY FAIR ON NOVEMBER 23, 2024, AT THE NEAL S. BLAISDELL CENTER.

WHEREAS, Section 13-113 of the Revised Charter of the City and County of Honolulu 1973 (Amended 2017 Edition), as amended, provides the City Council ("Council") with authority to accept gifts to the City; and

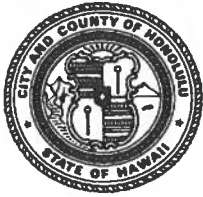
WHEREAS, Resolution 05-349, CD1, FD1, establishes a policy of the Council for the solicitation and acceptance of gifts donated to the City; and

WHEREAS, the policy provides for the acceptance of the gift by affirmative action by the Council; and

WHEREAS, through a letter dated June 28, 2024, approved by the Managing Director, the Director of the Department of Parks and Recreation has submitted a request to the Council for acceptance of a gift to the City from Hawaii Medical Services Association of \$4,000 to be used for the production of the 2024 Mayor's Craft and Country Fair on November 23, 2024, at the Neal S. Blaisdell Center; and

WHEREAS, the description and value of the gift are set forth in the Declaration of Gift attached hereto as Exhibit A and incorporated herein; now, therefore,

BE IT RESOLVED by the Council of the City and County of Honolulu that this body gratefully accepts the gift of \$4,000.00 from Hawaii Medical Service Association that is more fully described in the above-mentioned letter dated June 28, 2024 and the Declaration of Gift attached as Exhibit A; and



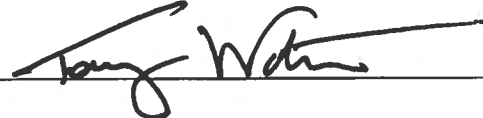
**HONOLULU CITY COUNCIL**  
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CITY AND COUNTY OF HONOLULU

No. 24-180

**RESOLUTION**

BE IT FINALLY RESOLVED that copies of this resolution be transmitted to the Director of the Department of Parks and Recreation and Hawaii Medical Service Association, 818 Ke'eaumoku Street, Honolulu, Hawai'i 96814.

INTRODUCED BY:

 (br)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE OF INTRODUCTION:

JUL 03 2024  
Honolulu, Hawai'i

Councilmembers

**CITY AND COUNTY OF HONOLULU****EXHIBIT A**

| <b>DECLARATION OF GIFT</b>                                                                                                                                                                                                                                                                                  |                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>NAME OF DONOR</b>                                                                                                                                                                                                                                                                                        | Hawaii Medical Service Association (HMSA)   |
| <b>DONOR'S ADDRESS</b>                                                                                                                                                                                                                                                                                      | 818 Keeaumoku St<br>Honolulu, HI 96814      |
| <b>DONOR'S TELEPHONE</b>                                                                                                                                                                                                                                                                                    | 808-952-7989                                |
| <b>STATEMENT OF OWNERSHIP AND/OR TERMS OF CONVEYANCE</b>                                                                                                                                                                                                                                                    |                                             |
| <p>The donor named above owns the property described below and desires to give the property to the City and County of Honolulu. To carry out this purpose, the donor hereby absolutely and without condition or reservation gives, grants, and conveys the property to the City and County of Honolulu.</p> |                                             |
| <b>DESCRIPTION OF GIFT</b>                                                                                                                                                                                                                                                                                  | <b>VALUE</b>                                |
| HMSA will Donate \$4,000.00 towards the production of the 2024 Mayors Craft and Country Fair to be held on November 23, 2024. The event will start at 9:00am and end at 1:00pm.<br><br>The event will be open to the public.                                                                                | \$ 4,000.00                                 |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                | <b>\$ 4,000.00</b>                          |
| <b>SIGNATURE:</b>                                                                                                                                                                                                        | <b>DATE:</b>                                |
| <small>Digitally signed by Dawn Kurisu<br/>Date: 2024.05.29 14:47:44<br/>+10'00'</small>                                                                                                                                                                                                                    |                                             |
| <b>PRINT NAME:</b> Dawn Kurisu                                                                                                                                                                                                                                                                              | <b>TITLE:</b> AVP, Community and Government |

CITY COUNCIL  
CITY AND COUNTY OF HONOLULU  
HONOLULU, HAWAII  
CERTIFICATE

RESOLUTION 24-180

Introduced: 07/03/24 By: TOMMY WATERS - BY REQUEST Committee: PARKS, ENTERPRISE SERVICES AND CULTURE AND THE ARTS (PESCA)

Title: ACCEPTING A GIFT OF CASH IN THE AMOUNT OF \$4,000 TO THE CITY FROM HAWAII MEDICAL SERVICE ASSOCIATION TO BE USED FOR THE PRODUCTION OF THE 2024 MAYOR'S CRAFT AND COUNTRY FAIR ON NOVEMBER 23, 2024, AT THE NEAL S. BLAISDELL CENTER.

Voting Legend: \* = Aye w/Reservations

|          |       |                                                             |
|----------|-------|-------------------------------------------------------------|
| 07/03/24 | INTRO | Introduced.                                                 |
| 07/24/24 | PESCA | Reported out for adoption.                                  |
|          |       | CR-239                                                      |
|          |       | 4 AYES: CORDERO, OKIMOTO, TULBA, TUPOLA                     |
| 08/07/24 | CCL   | Committee report and Resolution were adopted.               |
|          |       | 7 AYES: CORDERO, OKIMOTO, SAY, TULBA, TUPOLA, WATERS, WEYER |
|          |       | 2 ABSENT: DOS SANTOS-TAM, KIA'ĀINA                          |

I hereby certify that the above is a true record of action by the Council of the City and County of Honolulu on this RESOLUTION.

  
\_\_\_\_\_  
GLEN I. TAKAHASHI, CITY CLERK

  
\_\_\_\_\_  
TOMMY WATERS, CHAIR AND PRESIDING OFFICER