

HONOLULU CITY COUNCIL

KE KANIHELA O KE KALANA O HONOLULU

530 S. KING ST. STE. 202, HONOLULU, HI 96813

TOMMY WATERS CHAIR & PRESIDING OFFICER LUNA HO'OMALU HONOLULU CITY COUNCIL DISTRICT IV TELEPHONE: (808) 768-5004 FAX: (808) 768-1220 EMAIL: tommy.waters@honolulu.gov

March 20, 2024

TO: DARCIE NAGO

OFFICE OF THE CITY CLERK

- FROM: COUNCIL CHAIR TOMMY WATERS
- RE: PROPOSED BUDGET AMENDMENTS

Attached please find my proposed amendments to the following budget bills for consideration by the Budget Committee:

Bill 12 (2024): Executive Operating Budget

Bill 13 (2024): Executive Capital Budget

Thank you.

COUNCIL COM. 64 BUD

EXECUTIVE OPERATING BUDGET

PROPOSED AMENDMENT TO BILL _12_ (2024)

| PAGE: | #1 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Executive |
| DEPARTMENT: | Mayor |
| ACTIVITY: | Administration |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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EXECUTIVE OPERATING BUDGET

PROPOSED AMENDMENT TO BILL _12_ (2024)

| #2 of #102 |
|-------------------------|
| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| General Government |
| Executive |
| Mayor |
| Contingency Fund |
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| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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EXECUTIVE OPERATING BUDGET

PROPOSED AMENDMENT TO BILL _12_ (2024)

| PAGE: | #3 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Executive |
| DEPARTMENT: | Managing Director |
| ACTIVITY: | City Management |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| #4 of #102 |
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| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| General Government |
| Executive |
| Managing Director |
| Culture and the Arts |
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| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #5 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Executive |
| DEPARTMENT: | Managing Director |
| ACTIVITY: | Office of Housing |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #6 of #102 |
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| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Executive |
| DEPARTMENT: | Managing Director |
| ACTIVITY: | Office of Climate Change, Sustainability and Resiliency |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|--|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
| Add funds to current expenses. Add proviso: "At least \$200,000 to provide grants to draw down or match federal funds for energy retrofits of low-income housing, including DHHL homes, to reduce energy costs and increase resiliency." | | \$2,000,000 | CE | GN | |
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 PAGE:
 #7 of #102

 DATE:
 3/20/2024

 COUNCILMEMBER:
 Tommy Was

 STAFF & PHONE EXT:
 April Colore

 FUNCTION:
 General Go

 PROGRAM:
 Executive

 DEPARTMENT:
 Managing I

 ACTIVITY:
 Office of Ed

| #7 of #102 |
|-----------------------------------|
| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| General Government |
| Executive |
| Managing Director |
| Office of Economic Revitalization |
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| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|---|-------------------------|--------------|-----------------------------|-----------|---|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Reduce funding for 1.00 CONTRACT position - C020623 - PLANNER VII - SR28 | | (\$113,688) | S | | Allow for the agecy to keep the position, subject to the availability of federal or other external funding. |
| Reduce funding for 2.00 PERM positions - 020604 - PLANNER III - SR20 | | (\$121,392) | S | GN | Allow for the agecy to keep the position, subject to the availability of federal or other external funding. |
| Reduce funding for 1.00 PERM position - 020608 - PLANNER IV - SR22 | | (\$63,096) | S | GN | Allow for the agecy to keep the position, subject to the availability of federal or other external funding. |
| Reduce funding for 1.00 PERM position - 020613 - PLANNER V - SR24 | | (\$97,560) | S | GN | Allow for the agecy to keep the position, subject to the availability of federal or other external funding. |
| Reduce funding for 2.00 PERM positions - 020640 - FILM INDUSTRY DEV SPCLT - SR22 | | (\$139,884) | S | | Allow for the agecy to keep the position, subject to the availability of federal or other external funding. |
| Reduce funding for 1.00 PERM position - 020703 - ADMIN SPECIALIST I - SR20 | | (\$71,280) | S | | Allow for the agecy to keep the position, subject to the availability of federal or other external funding. |
| Reduce funding for 4.00 PERM positions - 020883 - COMMUNITY RLTNS SPCLT I - SR20 | | (\$233,184) | S | | Allow for the agecy to keep the position, subject to the availability of federal or other external funding. |
| Reduce funding for 1.00 PERM position - 020885 - COMMUNITY RLTNS SPCLT II - SR22 | | (\$63,096) | S | GN | Allow for the agecy to keep the position, subject to the availability of federal or other external funding. |
| Reduce funding for 1.00 PERM position - 020890 - COMMUNITY RLTNS SPCLT III - SR24 | | (\$71,016) | S | GN | Allow for the agecy to keep the position, subject to the availability of federal or other external funding. |
| Reduce funding for 1.00 TEMP position - T020641 - SR FILM INDUSTRY DEV SPCLT - SR24 | | (\$93,444) | S | GN | Allow for the agecy to keep the position, subject to the availability of federal or other external funding. |
| Reduce 2356 - OTHER FOOD | | (\$4,000) | CE | GN | |
| Reduce 3105 - OTHER COMMUNICATION SERVICES | | (\$6,500) | CE | GN | |
| Reduce 3202 - TRANSPORTATION OF THINGS (SERVICES) | | (\$7,500) | CE | GN | |
| Reduce 3212 - TRAVEL EXPENSE-OUT- OF-STATE | | (\$54,000) | CE | GN | |
| Reduce 3262 - PRINTING AND BINDING | | (\$35,000) | CE | GN | |
| Reduce 3751 - FEES FOR MEMBERSHIPS & REGISTRATION | | (\$22,500) | CE | GN | |
| Reduce 3752 - SUBSCRIPTIONS | | (\$41,500) | CE | GN | |
| Reduce 3823 - PROFESSIONAL/COMMUNITY PARTNERSHIPS (DIGNITARY GIFTS etc.) | | (\$19,500) | CE | GN | |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |

| PAGE: | #8 of #102 |
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| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Executive |
| DEPARTMENT: | Managing Director |
| ACTIVITY: | Neighborhood Commission |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #9 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Executive |
| DEPARTMENT: | Customer Services |
| ACTIVITY: | Administration |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|---|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Reduce 1.00 PERM position CSD1502C - OFFICE ASSISTANT III - MI704 - SR10 | (1.00) | (\$40,248) | S | GN | Vacant since 8/31/2015 |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #10 of #102 |
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| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Executive |
| DEPARTMENT: | Customer Services |
| ACTIVITY: | Public Communication |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|---|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Reduce 1.00 PERM position CSD1505 - LIBRARIAN III - MI698 - SR24 | (1.00) | (\$71,016) | S | GN | Vacant since 7/18/2011 |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| #11 of #102 |
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| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| General Government |
| Executive |
| Customer Services |
| Satellite City Hall |
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| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #12 of #102 | |
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| DATE: | 3/20/2024 | |
| COUNCILMEMBER: | Tommy Waters | |
| STAFF & PHONE EXT: | April Coloretti, x85046 | |
| FUNCTION: | General Government | |
| PROGRAM: | Executive | |
| DEPARTMENT: | Customer Services | |
| ACTIVITY: | Motor Vehicle, Licensing and Permits | |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #13 of #102 |
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| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Finance |
| DEPARTMENT: | Budget and Fiscal Services |
| ACTIVITY: | Administration |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|--|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Reduce 1.00 PERM position BFS0300C - DEPARTMENTAL STAFF EXECUTIVE ASSISTANT - DF952 - EM05 | (1.00) | (\$101,820) | S | GN | Vacant since 6/30/2011 |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #14 of #102 |
|--------------------|--------------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Finance |
| DEPARTMENT: | Budget and Fiscal Services |
| ACTIVITY: | Accounting and Fiscal Services |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #15 of #102 |
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| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Finance |
| DEPARTMENT: | Budget and Fiscal Services |
| ACTIVITY: | Internal Control |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #16 of #102 |
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| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Finance |
| DEPARTMENT: | Budget and Fiscal Services |
| ACTIVITY: | Purchasing and General Services |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #17 of #102 |
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| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Finance |
| DEPARTMENT: | Budget and Fiscal Services |
| ACTIVITY: | Treasury |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #18 of #102 |
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| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Finance |
| DEPARTMENT: | Budget and Fiscal Services |
| ACTIVITY: | Real Property |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|---|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Reduce 1.00 PERM position BFS0381 - GEOGRAPHIC INFORMATION SYSTEM CARTOGRAPHIC TECH I - DF449 - SR17 | (1.00) | (\$52,908) | S | GN | Vacant since 4/30/2015 |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #19 of #102 |
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| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Finance |
| DEPARTMENT: | Budget and Fiscal Services |
| ACTIVITY: | Liquor Commission |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #20 of #102 |
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| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Finance |
| DEPARTMENT: | Budget and Fiscal Services |
| ACTIVITY: | Budgetary Administration |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #21 of #102 |
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| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Finance |
| DEPARTMENT: | Budget and Fiscal Services |
| ACTIVITY: | Fiscal/CIP Administration |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #22 of #102 |
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| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Data Processing |
| DEPARTMENT: | Information Technology |
| ACTIVITY: | Administration |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #23 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Data Processing |
| DEPARTMENT: | Information Technology |
| ACTIVITY: | Applications |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| #24 of #102 |
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| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| General Government |
| Data Processing |
| Information Technology |
| Operations |
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| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #25 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Data Processing |
| DEPARTMENT: | Information Technology |
| ACTIVITY: | Technical Support |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #26 of #102 | |
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| DATE: | 3/20/2024 | |
| COUNCILMEMBER: | Tommy Waters | |
| STAFF & PHONE EXT: | April Coloretti, x85046 | |
| FUNCTION: | General Government | |
| PROGRAM: | Data Processing | |
| DEPARTMENT: | Information Technology | |
| ACTIVITY: | ERP-CSR | |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #27 of #102 |
|--------------------|----------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Data Processing |
| DEPARTMENT: | Information Technology |
| ACTIVITY: | Communications and Network |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #28 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Law |
| DEPARTMENT: | Corporation Counsel |
| ACTIVITY: | Legal Services |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #29 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Law |
| DEPARTMENT: | Corporation Counsel |
| ACTIVITY: | Ethics Commission |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #30 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Law |
| DEPARTMENT: | Prosecuting Attorney |
| ACTIVITY: | Administration |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|---|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Reduce 1.00 PERM position PAT0603C - OFFICE ASSISTANT III - PP134 - SR10 | (1.00) | (\$40,248) | S | GN | Vacant since 9/4/2012 |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #31 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Law |
| DEPARTMENT: | Prosecuting Attorney |
| ACTIVITY: | Prosecution |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|--|-------------------------|--------------|-----------------------------|-----------|--|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add position and funding for salary. Add provisio: "At least \$150,000 out of salaries shall be appropriated for an investigator and deputy prosecuting attorney to support agriculture theft and related crimes" | 2.00 | \$150,000 | S | | To support the prosecution and investigation of agriculture theft and related crimes |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| DATE: 3/20/2024 COUNCILMEMBER: Tommy Waters | |
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| STAFF & PHONE EXT: April Coloretti, x85046 | |
| FUNCTION: General Government | |
| PROGRAM: Law | |
| DEPARTMENT: Prosecuting Attorney | |
| ACTIVITY: Victim/Witness Assistance | |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #33 of #102 |
|--------------------|--------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Personnel Administration |
| DEPARTMENT: | Human Resources |
| ACTIVITY: | Administration |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #34 of #102 |
|--------------------|-----------------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Personnel Administration |
| DEPARTMENT: | Human Resources |
| ACTIVITY: | Employment and Personnel Services |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #35 of #102 |
|--------------------|--------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Personnel Administration |
| DEPARTMENT: | Human Resources |
| ACTIVITY: | Classification and Pay |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #36 of #102 |
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| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Personnel Administration |
| DEPARTMENT: | Human Resources |
| ACTIVITY: | Industrial Safety and Workers' Compensation |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #37 of #102 |
|--------------------|------------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Personnel Administration |
| DEPARTMENT: | Human Resources |
| ACTIVITY: | Labor Relations and Training |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| #38 of #102 |
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| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| General Government |
| Personnel Administration |
| Emergency Services |
| Health Services |
| |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| #39 of #102 |
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| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| General Government |
| Planning and Zoning |
| Planning and Permitting |
| Administration |
| |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #40 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Planning and Zoning |
| DEPARTMENT: | Planning and Permitting |
| ACTIVITY: | Site Development |
| | |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| #41 of #102 |
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| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| General Government |
| Planning and Zoning |
| Planning and Permitting |
| Land Use Permits |
| |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #42 of #102 |
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| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Planning and Zoning |
| DEPARTMENT: | Planning and Permitting |
| ACTIVITY: | Planning |

| DETAILED DESCRIPTION OF | AMENDMENT | | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| #43 of #102 |
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| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| General Government |
| Planning and Zoning |
| Planning and Permitting |
| Customer Service |
| |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #44 of #102 |
|--------------------|--|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | General Government Facilities and Infrastructure |
| DEPARTMENT: | Facility Maintenance |
| ACTIVITY: | Public Building and Electrical Maintenance |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|---|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Reduce 1.00 PERM position DFM1821 - LEAD CARPENTER-CABINET MAKER - WB176 - WS10 | (1.00) | (\$74,604) | S | GN | Vacant since 6/30/2011 |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #45 of #102 | |
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| DATE: | 3/20/2024 | |
| COUNCILMEMBER: | Tommy Waters | |
| STAFF & PHONE EXT: | April Coloretti, x85046 | |
| FUNCTION: | General Government | |
| PROGRAM: | General Government Facilities and Infrastructure | |
| DEPARTMENT: | Design and Construction | |
| ACTIVITY: | Administration | |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| #46 of #102 |
|--|
| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| General Government |
| General Government Facilities and Infrastructure |
| Design and Construction |
| Project and Construction Management |
| |

| | DETAILED DESCRIPTION OF AMENDMENT | | | | |
|---|-----------------------------------|--------------|-----------------------------|-----------|---------------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Reduce 2.00 PERM position DDC1831 - OFFICE ASSISTANT III - (BD119 & | (2.00) | (\$80,496) | S | GN | Vacant since 12/15/2016 and 10/7/2015 |
| BD200) -SR10 Reduce 1.00 PERM position DDC1831 - LANDSCAPE ARCHITECT II - BD575 - SR24 | (1.00) | (\$71,016) | S | GN | Vacant since 11/5/2016 |
| Reduce 1.00 PERM position DDC1831 - CIVIL ENGINEER V - BD503 - SR26 | (1.00) | (\$76,788) | S | GN | Vacant since 3/17/2013 |
| Reduce 1.00 PERM position DDC1831 - ARCHITECTURAL DRAFTING TECHNICIAN III - BD222 - SR17 | (1.00) | (\$52,908) | S | GN | Vacant since 1/15/2016 |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #47 of #102 | |
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| DATE: | 3/20/2024 | |
| COUNCILMEMBER: | Tommy Waters | |
| STAFF & PHONE EXT: | April Coloretti, x85046 | |
| FUNCTION: | General Government | |
| PROGRAM: | General Government Facilities and Infrastructure | |
| DEPARTMENT: | Design and Construction | |
| ACTIVITY: | Land Services | |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #48 of #102 |
|--------------------|--|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | General Government Facilities and Infrastructure |
| DEPARTMENT: | Land Management |
| ACTIVITY: | Administration |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #49 of #102 |
|--------------------|-------------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | General Government |
| PROGRAM: | Automotive Equipment Services |
| DEPARTMENT: | Facility Maintenance |
| ACTIVITY: | Automotive Equipment Services |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #50 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Police Protection |
| DEPARTMENT: | Police Department |
| ACTIVITY: | Police Commission |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #51 of #102 |
|--------------------|-------------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Police Protection |
| DEPARTMENT: | Police Department |
| ACTIVITY: | Office of the Chief of Police |

| DETAILED DESCRIPTION OF | AMENDMENT | | | | |
|---|-------------------------|--------------|-----------------------------|-----------|---|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add funds to current expenses. Add proviso: "At least \$500,000 of expenditures to support the acquisition and use of an automated public notification system." | | \$500,000 | CE | | To expand external communications efforts and operations. |
| Add 2.00 PERM positions and salary for a Info Spclt II - 020650. | 2.00 | \$159,744 | S | | To expand external communications efforts and ensure 24/7 coverage of public notification operations. |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #52 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Police Protection |
| DEPARTMENT: | Police Department |
| ACTIVITY: | Patrol |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #53 of #102 |
|--------------------|--------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Police Protection |
| DEPARTMENT: | Police Department |
| ACTIVITY: | Special Field Operations |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| #54 of #102 |
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| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| Public Safety |
| Police Protection |
| Police Department |
| Investigations |
| |

| DETAILED DESCRIPTION OF | AMENDMENT | | | | |
|--|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add proviso for Current Expenses: "At least \$100,000 of salaries to support investigations of agriculture theft and related crimes." | | | CE | GN | |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| #55 of #102 |
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| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| Public Safety |
| Police Protection |
| Police Department |
| Support Services |
| |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|---|-------------------------|--------------|-----------------------------|-----------|--|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Reduce 3.00 PERM position HPD1361 - OFFICE ASSISTANT III - (PC401, PC440, & PC701) - SR10 | (3.00) | (\$120,744) | S | | Vacant since 12/30/2014, 5/1/2016, and 9/4/2012 |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #56 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Police Protection |
| DEPARTMENT: | Police Department |
| ACTIVITY: | Administrative Services |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #57 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Fire Protection |
| DEPARTMENT: | Fire Department |
| ACTIVITY: | Administration |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #58 of #102 |
|--------------------|---------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Fire Protection |
| DEPARTMENT: | Fire Department |
| ACTIVITY: | Fire Communication Center |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| #59 of #102 |
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| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| Public Safety |
| Fire Protection |
| Fire Department |
| Fire Prevention |
| |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| #60 of #102 |
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| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| Public Safety |
| Fire Protection |
| Fire Department |
| Mechanic Shop |
| |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #61 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Fire Protection |
| DEPARTMENT: | Fire Department |
| ACTIVITY: | Training and Research |

| DETAILED DESCRIPTION OF | AMENDMENT | | | | |
|--|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add funds to current expenses. Add proviso: "At least \$200,000 to expand existing CPR Bystander Training initiatives provided to the members of the public." | | \$200,000 | CE | GN | |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #62 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Fire Protection |
| DEPARTMENT: | Fire Department |
| ACTIVITY: | Radio Shop |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #63 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Fire Protection |
| DEPARTMENT: | Fire Department |
| ACTIVITY: | Fire Operations |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #64 of #102 |
|--------------------|--------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Fire Protection |
| DEPARTMENT: | Fire Department |
| ACTIVITY: | Planning and Development |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #65 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Fire Protection |
| DEPARTMENT: | Fire Department |
| ACTIVITY: | Fire Commission |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #66 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Fire Protection |
| DEPARTMENT: | Fire Department |
| ACTIVITY: | City Radio System |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #67 of #102 |
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| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Emergency Management |
| DEPARTMENT: | Emergency Management |
| ACTIVITY: | Emergency Management Coordination |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| #68 of #102 |
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| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| Public Safety |
| Protective Inspection |
| Planning and Permitting |
| Building |
| |

| DETAILED DESCRIPTION OF | AMENDMENT | | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #69 of #102 |
|--------------------|----------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Traffic Control |
| DEPARTMENT: | Transportation Services |
| ACTIVITY: | Transportation Engineering |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #70 of #102 |
|--------------------|---------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Traffic Control |
| DEPARTMENT: | Transportation Services |
| ACTIVITY: | Transportation Technology |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #71 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Other Protection |
| DEPARTMENT: | Emergency Services |
| ACTIVITY: | Administration |

| DETAILED DESCRIPTION OF | AMENDMENT | | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #72 of #102 |
|--------------------|----------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Other Protection |
| DEPARTMENT: | Emergency Services |
| ACTIVITY: | Emergency Medical Services |

| DETAILED DESCRIPTION OF | | AMENDMENT | • | | |
|---|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Reduce 1.00 PERM position ESD2412C - EMERGENCY MEDICAL SERVICES EQUIPMENT & SUPPLY SUPERVISOR - HD206 - AM09 | (1.00) | (\$82,248) | S | GN | Vacant since 6/30/2015 |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #73 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Other Protection |
| DEPARTMENT: | Emergency Services |
| ACTIVITY: | Ocean Safety |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|--|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add funds to current expenses. Add proviso: "At least \$200,000 to build and/or expand ocean safety training provided to members of the public. | | \$200,000 | CE | GN | |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #74 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Public Safety |
| PROGRAM: | Other Protection |
| DEPARTMENT: | Medical Examiner |
| ACTIVITY: | Investigation of Deaths |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| #75 of #102 |
|--------------------------------|
| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| Highways and Streets |
| Highways, Streets and Roadways |
| Facility Maintenance |
| Administration |
| |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|--|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Reduce 1.00 PERM position DFM2001C - EQUIPMENT OPERATOR TRAINER - WC103 - SR19 | (1.00) | (\$57,192) | S | GN | Vacant since 6/30/2011 |
| Reduce 1.00 PERM position DFM2001C - DRIVER TRAINER-EXAMINER - WC107 - SR19 | (1.00) | (\$57,192) | S | GN | Vacant since 6/30/2012 |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #76 of #102 |
|--------------------|--------------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Highways and Streets |
| PROGRAM: | Highways, Streets and Roadways |
| DEPARTMENT: | Facility Maintenance |
| ACTIVITY: | Road Maintenance |
| | |

| DETAILED DESCRIPTION OF | AMENDMENT | | | | |
|--|-------------------------|--------------|-----------------------------|-----------|---|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Reduce 1.00 PERM position DFM2061 - SENIOR CRANE OPERATOR - WD595 - BC12 | (1.00) | (\$75,852) | S | GN | Vacant since 3/1/2008 |
| Reduce 3.00 PERM position DFM2061 - CRANE OPERATOR HELPER - (WD580, WD772, & WD692) - BC05 | (3.00) | (\$169,020) | S | | Vacant since 6/30/2011, 6/30/2011, and 12/31/2008 |
| Reduce 2.00 PERM position DFM2061 - CONSTRUCTION EQUIPMENT OPERATOR II - (WD605 & WD616) - BC10 | (2.00) | (\$140,952) | s | GN | Vacant since 1/15/2011 and 5/31/2010 |
| Reduce 1.00 PERM position DFM2061 - CONSTRUCTION EQUIPMENT OPERATOR I - WD546 - BC09 | (1.00) | (\$67,896) | S | GN | Vacant since 7/31/2011 |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #77 of #102 |
|--------------------|--------------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Sanitation |
| PROGRAM: | Waste Collection and Disposal |
| DEPARTMENT: | Environmental Services |
| ACTIVITY: | Refuse Collection and Disposal |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #78 of #102 |
|--------------------|--------------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Sanitation |
| PROGRAM: | Sewage Collection and Disposal |
| DEPARTMENT: | Environmental Services |
| ACTIVITY: | Administration |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #79 of #102 |
|--------------------|--------------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Sanitation |
| PROGRAM: | Sewage Collection and Disposal |
| DEPARTMENT: | Environmental Services |
| ACTIVITY: | Environmental Quality |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #80 of #102 |
|--------------------|--------------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Sanitation |
| PROGRAM: | Sewage Collection and Disposal |
| DEPARTMENT: | Environmental Quality |
| ACTIVITY: | Collection System Maintenance |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #81 of #102 |
|--------------------|---|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Sanitation |
| PROGRAM: | Sewage Collection and Disposal |
| DEPARTMENT: | Environmental Services |
| ACTIVITY: | Wastewater Engineering and Construction |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #82 of #102 |
|--------------------|--------------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Sanitation |
| PROGRAM: | Sewage Collection and Disposal |
| DEPARTMENT: | Environmental Services |
| ACTIVITY: | Treatment and Disposal |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #83 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Human Services |
| PROGRAM: | Human Services |
| DEPARTMENT: | Community Services |
| ACTIVITY: | Administration |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #84 of #102 |
|--------------------|-----------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Human Services |
| PROGRAM: | Human Services |
| DEPARTMENT: | Community Services |
| ACTIVITY: | Office of Grants Management |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #85 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Human Services |
| PROGRAM: | Human Services |
| DEPARTMENT: | Community Services |
| ACTIVITY: | Elderly Affairs |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #86 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Human Services |
| PROGRAM: | Human Services |
| DEPARTMENT: | Community Services |
| ACTIVITY: | WorkHawaii |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #87 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Human Services |
| PROGRAM: | Human Services |
| DEPARTMENT: | Community Services |
| ACTIVITY: | Community Assistance |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #88 of #102 |
|--------------------|-----------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Human Services |
| PROGRAM: | Human Services |
| DEPARTMENT: | Community Services |
| ACTIVITY: | Community Based Development |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|--|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add funding for current expenses. Add proviso: "At least \$200,000 out of current expenses to provide at least 10 youth stabilizations beds for at-risk youth." | | \$200,000 | CE | GN | |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #89 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Culture-Recreation |
| PROGRAM: | Community Music |
| DEPARTMENT: | Managing Director |
| ACTIVITY: | Royal Hawaiian Band |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| #90 of #102 |
|-------------------------|
| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| Culture-Recreation |
| Parks and Recreation |
| Parks and Recreation |
| Administration |
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| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #91 of #102 |
|--------------------|-------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Culture-Recreation |
| PROGRAM: | Parks and Recreation |
| DEPARTMENT: | Parks and Recreation |
| ACTIVITY: | Urban Forestry Program |

| AMOUNT (+/-) | CHARACTER OF | FUND CODE | ADDITIONAL EXPLANATION |
|--------------|--------------|-----------|---------------------------------|
| 0) (¢20 | | | |
| (\$20 | 124) | 6 GN | Vacant since 6/22/2003 |
| | | | Added funding to be determined. |
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| PAGE: | #92 of #102 |
|--------------------|------------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Culture-Recreation |
| PROGRAM: | Parks and Recreation |
| DEPARTMENT: | Parks and Recreation |
| ACTIVITY: | Maintenance Support Services |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|--|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
| Add funds for current expenses. Add proviso: "At least \$500,000 per council district for park improvements" | | \$5,000,000 | CE | GN | |
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| #93 of #102 |
|-------------------------|
| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| Culture-Recreation |
| Parks and Recreation |
| Parks and Recreation |
| Recreation Services |
| |

| DETAILED DESCRIPTION OF | AMENDMENT | | | | |
|---|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Reduce 1.00 PERM position DPR2721C - RECREATION SPECIALIST I - R0960 - SR20 | (1.00) | (\$58,296) | S | GN | Vacant since 12/13/2015 |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #94 of #102 |
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| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Culture-Recreation |
| PROGRAM: | Parks and Recreation |
| DEPARTMENT: | Parks and Recreation |
| ACTIVITY: | Grounds Maintenance |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| DATE: | 3/20/2024 | |
| COUNCILMEMBER: | Tommy Waters | |
| STAFF & PHONE EXT: | April Coloretti, x85046 | |
| FUNCTION: | Culture-Recreation | |
| PROGRAM: | Special Recreation Facilities | |
| DEPARTMENT: | Enterprise Services | |
| ACTIVITY: | Honolulu Zoo | |

| DETAILED DESCRIPTION OF | | AMENDMENT | - | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #96 of #102 | |
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| DATE: | 3/20/2024 | |
| COUNCILMEMBER: | Tommy Waters | |
| STAFF & PHONE EXT: | April Coloretti, x85046 | |
| FUNCTION: | Culture-Recreation | |
| PROGRAM: | Special Recreation Facilities | |
| DEPARTMENT: | Enterprise Services | |
| ACTIVITY: | Golf Courses | |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #97 of #102 | |
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| DATE: | 3/20/2024 | |
| COUNCILMEMBER: | Tommy Waters | |
| STAFF & PHONE EXT: | April Coloretti, x85046 | |
| FUNCTION: | Culture-Recreation | |
| PROGRAM: | Special Recreation Facilities | |
| DEPARTMENT: | Enterprise Services | |
| ACTIVITY: | Auditoriums | |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #98 of #102 |
|--------------------|-------------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Culture-Recreation |
| PROGRAM: | Special Recreation Facilities |
| DEPARTMENT: | Enterprise Services |
| ACTIVITY: | Administration |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | #99 of #102 |
|--------------------|--------------------------------|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Utilities or Other Enterprises |
| PROGRAM: | Mass Transit |
| DEPARTMENT: | Transportation Services |
| ACTIVITY: | Administration |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | 100 of #102 |
|--------------------|--|
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Utilities or Other Enterprises |
| PROGRAM: | Mass Transit |
| DEPARTMENT: | Transportation Services |
| ACTIVITY: | Transportation Performance & Development |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| PAGE: | 101 -6 #102 |
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| PAGE: | 101 of #102 |
| DATE: | 3/20/2024 |
| COUNCILMEMBER: | Tommy Waters |
| STAFF & PHONE EXT: | April Coloretti, x85046 |
| FUNCTION: | Utilities or Other Enterprises |
| PROGRAM: | Mass Transit |
| DEPARTMENT: | Transportation Services |
| ACTIVITY: | Transportation Rail |
| | |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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| #102 of #102 |
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| 3/20/2024 |
| Tommy Waters |
| April Coloretti, x85046 |
| Utilities or Other Enterprises |
| Mass Transit |
| Transportation Services |
| Transportation Mobility |
| |

| DETAILED DESCRIPTION OF | | AMENDMENT | | | |
|------------------------------------|-------------------------|--------------|-----------------------------|-----------|---------------------------------|
| AMENDMENT | POSITION COUNT (+/-) | AMOUNT (+/-) | CHARACTER OF EXPENDITURE | FUND CODE | ADDITIONAL EXPLANATION |
| Add new activity called "Overtime" | | | | | Added funding to be determined. |
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Summary of Amendments Executive Capital Budget Bill 13 (2024)

| | | Net Change | |
|---------|---|---|----------|
| Number | Title of Project | Amount (enter adds and cuts, if applicable) | Fund |
| 2000101 | FLOOD CONTROL IMPROVEMENTS AT VARIOUS | • | |
| 0000050 | | \$740,000 | GI |
| | DRAINAGE IMPROVEMENTS AND VARIOUS LOCATIONS ALA WAI COMMUNITY PARK CANOE HALAU | \$80,000 | HI GI |
| | PLAYCOURTS AT VARIOUS PARKS - NEW | \$1,000,000 \$500,000 | GI |
| 2024071 | RENOVATE RECREATIONAL FACILITIES | \$700,000 | GI |
| 2002072 | RENOVATE RECREATIONAL LAGIETTES | φ700,000 | 61 |
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| FUNCTION: | | | | | | | PAGE: | | 1 | of | 5 |
|--|---|-----------------------|--------------|-----------------------|---|---------------------|---------------|--|---|---|--------------|
| PROGRAM: | | FLOOD CONTROL | - | | | | DATE: | | 3/20/2024 | | |
| DEPARTMENT: | | DESIGN AND COM | ISTRUCTIO | NC | | | COUNCILI | MEMBER: | TOMMY WATERS | | |
| PROJECT NUMBE | IUMBER: 2000101 | | | | | | STAFF & F | HONE EXT: | APRIL X85 | 5046 | |
| PROJECT TITLE: FLOOD CONTROL IMPROVEMENTS AT VARIOUS LOCAT | | | | | | IONS | | | | | |
| | | | | | | | | | | | |
| PROJECT DESCR | IPTION AN | IENDMENTS (Use | if adding ne | w language): Use I | Ramseyer f | ormatting to show o | lescription a | amendments. | | | |
| Acquire land, plan, | design, cor | nstruct, and inspect | sustainable | e and resilient flood | control imp | provements and vari | ous location | ns[<u>-], including, but</u> | not limited | to, Kamiloiki Stream | <u>ı.</u> |
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| EXIS | STING PRO | JECT AMOUNT | | | AMENI | DMENT | | PI | ROPOSED | NEW TOTAL | |
| EXIS AMOUNT | TING PRO WORK PHASE | JECT AMOUNT AMOUNT | FUND CODE | AMOUNT | AMENI WORK PHASE | DMENT | FUND CODE | PI | ROPOSED WORK PHASE | NEW TOTAL AMOUNT | FUND CODE |
| | WORK | | - | AMOUNT | WORK | | - | | WORK | - | - |
| AMOUNT | WORK | AMOUNT | CODE | AMOUNT \$10,000 | WORK PHASE | AMOUNT | CODE | AMOUNT | WORK | AMOUNT | CODE |
| AMOUNT \$10,000 | WORK PHASE L | AMOUNT | CODE | | WORK PHASE L | AMOUNT | CODE | AMOUNT \$10,000 | WORK PHASE L | AMOUNT \$740,000 | CODE |
| AMOUNT \$10,000 \$10,000 | WORK PHASE L P | AMOUNT | CODE | \$10,000 | WORK PHASE L P | AMOUNT | CODE | AMOUNT \$10,000 \$20,000 | WORK PHASE L P | AMOUNT \$740,000 \$0 | CODE |
| AMOUNT \$10,000 \$10,000 \$400,000 | WORK PHASE L P D | AMOUNT | CODE | \$10,000 \$280,000 | WORK PHASE L P D | AMOUNT | CODE | AMOUNT \$10,000 \$20,000 \$680,000 | WORK PHASE L P D | AMOUNT \$740,000 \$0 \$0 | CODE |
| AMOUNT \$10,000 \$10,000 \$400,000 \$10,000 | WORK PHASE L P D | AMOUNT | CODE | \$10,000 \$280,000 | WORK PHASE L P D | AMOUNT | CODE | AMOUNT \$10,000 \$20,000 \$680,000 \$20,000 | WORK PHASE L P D | AMOUNT \$740,000 \$0 \$0 \$0 | CODE |
| AMOUNT \$10,000 \$10,000 \$400,000 \$10,000 | WORK PHASE L P D C I | AMOUNT | CODE | \$10,000 \$280,000 | WORK PHASE L P D C I | AMOUNT | CODE | AMOUNT \$10,000 \$20,000 \$680,000 \$20,000 \$10,000 | WORK PHASE L P D C I | AMOUNT \$740,000 \$0 \$0 \$0 \$0 | CODE |
| AMOUNT \$10,000 \$10,000 \$400,000 \$10,000 | WORK PHASE L P D C I E | AMOUNT | CODE | \$10,000 \$280,000 | WORK PHASE L P D C I E | AMOUNT | CODE | AMOUNT \$10,000 \$20,000 \$680,000 \$20,000 \$10,000 \$0 | WORK PHASE L P D C C I E | AMOUNT \$740,000 \$0 \$0 \$0 \$0 \$0 | CODE |
| AMOUNT \$10,000 \$10,000 \$400,000 \$10,000 | WORK PHASE L P D C C I E R | AMOUNT | CODE | \$10,000 \$280,000 | WORK PHASE D C I E R | AMOUNT | CODE | AMOUNT \$10,000 \$20,000 \$680,000 \$20,000 \$10,000 \$10,000 \$0 \$0 | WORK PHASE L P D C C I E R | AMOUNT \$740,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | CODE |
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| FUNCTION: | : HIGHWAYS AND STREETS | | | | | | PAGE: | | 2 | of | 5 |
|---|---|-----------------------|------------------|------------------------|---|---------------------|---------------|--|---|---|--------------|
| PROGRAM: | | STORM DRAINAG | E | | | | DATE: | | 3/20/2024 | • | |
| DEPARTMENT: | | DESIGN AND CON | ISTRUCTIO | ON | | | COUNCILI | MEMBER: | TOMMY W | /ATERS | |
| PROJECT NUMBE | R: | R: 2000052 | | | | | STAFF & F | PHONE EXT: | APRIL X8 | 5046 | |
| PROJECT TITLE: | | DRAINAGE IMPRO | S AND VARIOUS LO | | | | | | | | |
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| PROJECT DESCR | IPTION AM | IENDMENTS (Use i | if adding ne | w language): Use | Ramseyer f | ormatting to show o | lescription a | amendments. | | | |
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| EXIS | TING PRO | JECT AMOUNT | | | AMENI | DMENT | | PI | ROPOSED | NEW TOTAL | |
| EXIS AMOUNT | TING PRO WORK PHASE | JECT AMOUNT AMOUNT | FUND CODE | AMOUNT | AMENI WORK PHASE | DMENT | FUND CODE | PI | ROPOSED WORK PHASE | NEW TOTAL AMOUNT | FUND CODE |
| | WORK | | - | AMOUNT | WORK | | - | | WORK | | - |
| AMOUNT | WORK PHASE | AMOUNT | CODE | AMOUNT \$300,000 | WORK PHASE | AMOUNT | CODE | AMOUNT | WORK | AMOUNT | CODE |
| AMOUNT \$10,000 | WORK PHASE L | AMOUNT | CODE | | WORK PHASE L | AMOUNT | CODE | AMOUNT \$10,000 | WORK PHASE L | AMOUNT \$2,330,000 | CODE |
| AMOUNT \$10,000 \$100,000 | WORK PHASE L P | AMOUNT | CODE | \$300,000 | WORK PHASE L P | AMOUNT | CODE | AMOUNT \$10,000 \$400,000 | WORK PHASE L P | AMOUNT \$2,330,000 \$0 | CODE |
| AMOUNT \$10,000 \$100,000 \$650,000 | WORK PHASE L P D | AMOUNT | CODE | \$300,000 \$300,000 | WORK PHASE L P D | AMOUNT | CODE | AMOUNT \$10,000 \$400,000 \$950,000 | WORK PHASE L P D | AMOUNT \$2,330,000 \$0 \$0 | CODE |
| AMOUNT \$10,000 \$100,000 \$650,000 \$760,000 | WORK PHASE L P D | AMOUNT | CODE | \$300,000 \$300,000 | WORK PHASE L P D | AMOUNT | CODE | AMOUNT \$10,000 \$400,000 \$950,000 \$960,000 | WORK PHASE L P D | AMOUNT \$2,330,000 \$0 \$0 \$0 | CODE |
| AMOUNT \$10,000 \$100,000 \$650,000 \$760,000 | WORK PHASE L P D C I | AMOUNT | CODE | \$300,000 \$300,000 | WORK PHASE L P D C I | AMOUNT | CODE | AMOUNT \$10,000 \$400,000 \$950,000 \$960,000 \$10,000 | WORK PHASE L P D C I | AMOUNT \$2,330,000 \$0 \$0 \$0 \$0 | CODE |
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| AMOUNT \$10,000 \$100,000 \$650,000 \$760,000 | WORK PHASE L D C I E R | AMOUNT | CODE | \$300,000 \$300,000 | WORK PHASE L D C I E R | AMOUNT | CODE | AMOUNT \$10,000 \$400,000 \$950,000 \$960,000 \$10,000 \$0 \$0 \$0 | WORK PHASE L P D C C I E R | AMOUNT \$2,330,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | CODE |
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FUNCTION: CULTURE-RECREATION PAGE: 3 of 5 PROGRAM: 3/20/2024 PARTICIPANT, SPECTATOR, AND OTHER RECREATION DATE: DEPARTMENT: DESIGN AND CONSTRUCTION TOMMY WATERS COUNCILMEMBER: PROJECT NUMBER: 2024079 STAFF & PHONE EXT: **APRIL X85046** PROJECT TITLE: ALA WAI COMMUNITY PARK CANOE HALAU PROJECT DESCRIPTION AMENDMENTS (Use if adding new language): Use Ramseyer formatting to show description amendments. Plan, design, construct, and inspect sustainable and resilient improvements to the canoe halau. EXISTING PROJECT AMOUNT AMENDMENT PROPOSED NEW TOTAL WORK FUND WORK FUND WORK FUND AMOUNT AMOUNT AMOUNT AMOUNT AMOUNT AMOUNT CODE PHASE PHASE PHASE CODE CODE \$0 L \$1,000,000 GI L \$1,000,000 GI L Ρ \$100,000 Ρ \$100,000 Ρ \$0 D \$100,000 D \$100,000 D \$0 С С \$0 \$790,000 \$790,000 С \$0 Т \$10,000 Т \$10,000 Т Е Е Е \$0 \$0 R R \$0 R \$0 \$0 Х Х \$0 Х А А \$0 А \$0 \$0 \$0 \$1,000,000 \$1,000,000 \$1,000,000 \$1,000,000

FUNCTION: CULTURE-RECREATION PAGE: of 4 5 PROGRAM: 3/20/2024 PARTICIPANT, SPECTATOR, AND OTHER RECREATION DATE: DEPARTMENT: DESIGN AND CONSTRUCTION TOMMY WATERS COUNCILMEMBER: PROJECT NUMBER: 2024071 STAFF & PHONE EXT: **APRIL X85046** PROJECT TITLE: PLAYCOURTS AT VARIOUS PARKS - NEW PROJECT DESCRIPTION AMENDMENTS (Use if adding new language): Use Ramseyer formatting to show description amendments. Plan, design, construct, and inspect new outdoor playcourts to include, but not limited to, sand volleyball courts. EXISTING PROJECT AMOUNT AMENDMENT PROPOSED NEW TOTAL WORK FUND WORK FUND WORK FUND AMOUNT AMOUNT AMOUNT AMOUNT AMOUNT AMOUNT CODE PHASE PHASE PHASE CODE CODE \$0 \$500,000 Т \$500,000 GI L GI L Ρ \$50,000 Ρ \$50,000 Ρ \$0 D \$50,000 D \$50,000 D \$0 С С \$0 \$390,000 \$390,000 С \$0 Т \$10,000 1 \$10,000 Т Е Е \$0 Е \$0 R R \$0 R \$0 \$0 Х Х \$0 Х А А \$0 А \$0 \$0 \$0 \$500,000 \$500,000 \$500,000 \$500,000

FUNCTION: CULTURE-RECREATION PAGE: of 5 5 PROGRAM: 3/20/2024 PARTICIPANT, SPECTATOR, AND OTHER RECREATION DATE: DESIGN AND CONSTRUCTION DEPARTMENT: COUNCILMEMBER: TOMMY WATERS PROJECT NUMBER: 2002072 STAFF & PHONE EXT: **APRIL X85046** PROJECT TITLE: RENOVATE RECREATIONAL FACILITIES PROJECT DESCRIPTION AMENDMENTS (Use if adding new language): Use Ramseyer formatting to show description amendments. Design, construct, and inspect sustainable and resilient park improvements[.], including, but not limited to, reconstruction of gymnasium roof and tennis courts at Kilauea District Park and reconstruction of walkway at Queen's Beach Park. EXISTING PROJECT AMOUNT AMENDMENT PROPOSED NEW TOTAL WORK FUND WORK FUND WORK FUND AMOUNT AMOUNT AMOUNT AMOUNT AMOUNT AMOUNT CODE PHASE PHASE CODE PHASE CODE \$0 \$6,020,000 \$5,320,000 GI \$700,000 GI L GI L Ρ \$533,150 PP Р \$0 Ρ \$533,150 PP \$1,470,000 D \$200,000 D \$1,670,000 D \$0 С С \$0 \$4,033,150 \$490,000 \$4,523,150 С \$0 \$350,000 Т \$10,000 1 \$360.000 Т Е Е Е \$0 \$0 R R \$0 R \$0 Х Х \$0 Х \$0 А А \$0 А \$0 \$5,853,150 \$5,853,150 \$700,000 \$700,000 \$6,553,150 \$6,553,150