

OFFICE OF THE MAYOR
KE KE'ENA O KA MEIA
CITY AND COUNTY OF HONOLULU

530 SOUTH KING STREET, ROOM 300 • HONOLULU, HAWAII 96813
PHONE: (808) 768-4141 • FAX: (808) 768-4242 • WEBSITE: honolulu.gov

'24FEB08 PM 2:50 CITY CLERK

RICK BLANGIARDI
MAYOR
MEIA



MICHAEL D. FORMBY
MANAGING DIRECTOR
PO'O HO'OKELE

KRISHNA F. JAYARAM
DEPUTY MANAGING DIRECTOR
HOPE PO'O HO'OKELE

February 8, 2024

The Honorable Tommy Waters
Chair and Presiding Officer
and Members
Honolulu City Council
530 South King Street, Room 202
Honolulu, Hawai'i 96813

Dear Chair Waters and Councilmembers:

Pursuant to Section 9-205 of the Revised Charter of the City and County of Honolulu, I hereby appoint, subject to confirmation by your Honorable Body, Mr. David Sgan as a member of the Grants in Aid Advisory Commission.

Mr. Sgan will fill a vacant position and serve for a term to expire on January 14, 2026. I would appreciate your favorable consideration of Mr. Sgan's appointment and request adoption by the City Council in the most expedient manner possible.

I have enclosed Mr. Sgan's personal information and a draft resolution for your review. For any general inquiries you may have regarding this appointment, please contact my executive assistant, Kevan Wong, at 768-6608.

Sincerely,

A handwritten signature in black ink that reads "Rick Blangiardi".

Rick Blangiardi
Mayor

Enclosure

cc: Mr. David Sgan
Department of Community Services
Grants In Aid Advisory Commission
Ethics Commission

MAYOR'S MESSAGE 27



HONOLULU CITY COUNCIL
KE KANIHELA O KE KALANA O HONOLULU
CITY AND COUNTY OF HONOLULU

No. _____

RESOLUTION

CONFIRMING THE APPOINTMENT OF DAVID SGAN TO SERVE ON THE GRANTS IN AID ADVISORY COMMISSION OF THE CITY AND COUNTY OF HONOLULU.

WHEREAS, Section 9-205 of the Revised Charter of the City and County of Honolulu 1973 (amended 2017 Edition) ("Charter"), establishes a Grants in Aid Advisory Commission ("Commission") comprised of seven members appointed by the Mayor to five-year staggered terms; and

WHEREAS, Section 13-103 of the Charter requires that except as otherwise provided by the Charter or by law, mayoral appointments to boards and commissions are subject to confirmation by the Council; and

WHEREAS, the Commission has the basic duties of reviewing applications for Grants in Aid monies and advising the City on projects to be funded with monies in the Grants in Aid fund, consistent with the priorities established by the Council by resolution; and

WHEREAS, Section 13-103 of the Charter requires a Commission member to be a registered voter of the City; and

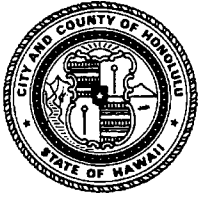
WHEREAS, by Mayor's letter, dated February 8, 2024, the Mayor has appointed Mr. David Sgan to the Grants in Aid Advisory Commission; and

WHEREAS, if confirmed by the Council, Mr. Sgan will fill a vacant position and serve for a term to expire on January 14, 2026; and

WHEREAS, the Council has reviewed Mr. Sgan's qualifications and character and finds that he qualifies to serve on the Commission and deserves confirmation; now, therefore,

BE IT RESOLVED by the Council of the City and County of Honolulu that this body confirms the appointment of Mr. David Sgan to the Grants in Aid Advisory Commission for a term expiring on January 14, 2026; and

BE IT FURTHER RESOLVED that the Council expresses its gratitude and appreciation to Mr. Sgan for his willingness to be considered for public service and actively participate in city government; and



HONOLULU CITY COUNCIL
KE KANIHELA O KE KALANA O HONOLULU
CITY AND COUNTY OF HONOLULU

No. _____

RESOLUTION

BE IT FINALLY RESOLVED that copies of this Resolution be transmitted to the Mayor, Chair of the Grants in Aid Advisory Commission, and Mr. David Sgan.

INTRODUCED BY:

DATE OF INTRODUCTION:

Honolulu, Hawai'i

Councilmembers

CITY AND COUNTY OF HONOLULU
NOMINEE/APPOINTEE FORM

1. Position Nominated to: Grants in Aid Advisory Commission Member
2. Name: DAVID ANDREW SGAN
(First) (Middle) (Last)
3. Are you a citizen of the United States? Yes
Are you a resident of the City and County of Honolulu? Yes If yes, how long >20 years
Are you a registered voter in the City and County of Honolulu? Yes
4. Occupation: Attorney
5. Name and address of employer or firm:
GILL ZUKERAN & SGAN, AAL
1164 Bishop Street, Suite 801, Honolulu, Hawai'i 96813
6. Does your employer do any business with the City and County of Honolulu? No
If yes, state the nature of business and approximate dollar amount in the last five years:

7. Do you or does any member of your immediate family hold office or own stock in any firm?
Yes
8. Does the firm do business with the City and County of Honolulu? No
If yes, provide details including the name(s) of the firm:

9. Do you have any part-time employment, professional activity, or financial interests other than those indicated in the previous question? Yes
If yes, provide details:
I work on Saturday nights at the Black Shamrock Tavern learning to make New Jersey style pizza under the tutelage of the owner J.J. Niebuhr.
10. Do you foresee any possible conflict between your present work, financial investments, business transactions or any other activity which would be incompatible with the proper discharge of your official duties or hinder you from effectively carrying out the duties for which you have been appointed? No
11. Are any members of your family employed by the City and County of Honolulu or any attached agency? No
If yes, please specify the department and division:

12. Are there any incidents in your past that may jeopardize your nomination? No
13. Have you ever been convicted of a felony? No If yes, provide details:

14. Education:

Boston College Law School 1995; University of Hawaii 1991; Univ. Mass. 1989;
Newton North High School 1985; Brown Junior High School 1982;
Mason-Rice Elementary School 1979

15. Provide a summary of major work experience for the last ten (10) years. Begin with your present job including military (attach additional sheets if necessary or resume):

Since 2009, I have been a general partner of the Gill & Zukeran law firm. I have
represented labor unions, employers, non-profit organizations, and individuals in
cases before state and federal courts and agencies, and in arbitration.

16. Community activities, etc. (also list any service on any other board or commission Federal, State or County):

Selective Service System, District Appeal Board for State of Hawai'i (Active)
Selective Service System, State of Hawai'i Board Member (2015-2022)
Atherton YMCA Board Manager (2008-2014)

17. Have you ever been a member of a board or commission with the City and County of Honolulu?

No

If yes, provide name(s) of board/commission:

18. Will you be able to commit to the full term of this appointment? Yes

19. Will you be able to commit to meeting dates and times? Yes

20. Are you regularly away from Honolulu? No

If yes, please explain:

21. Are you willing to make a confidential financial disclosure to the city Ethics Commission upon appointment and yearly thereafter? Yes

22. What do you understand to be the prime duties of your county appointment?

The Grants in Aid Advisory Commission is responsible for reviewing grant proposals
and making recommendations for grant funding to the Honolulu City Council. The
Commission conducts hearing on proposals related to the Arts, Culture, Disabilities,
Substance Abuse, Mental Health, Children, Seniors, Homeless, Seniors etc.

The above statements made by me are true, complete, and correct to the best of my knowledge and belief and are made in good faith.

/s/ David Sgan

(Signature)

12/19/2023

(Date)

The above statements made by me are true, complete, and correct to the best of my knowledge and
The completed form and any attachment(s) will be posted by the City Clerk and available on the City's DocuShare Website.

DAVID A. SGAN

Professional Summary

Dedicated labor and employment law attorney with 25+ years of civil and criminal litigation experience practicing before state and federal courts and administrative agencies. Expertise in case analysis, strategic planning, pretrial litigation, trial practice, and agency appeals.

Gill Zukeran & Sgan, General Partner (2009-Present); Associate Attorney (2004-2009)

Provide direct legal representation for private and public sector labor organizations, individual union members, and the Democratic Party of Hawai'i before courts and agencies, and at grievance arbitration. Advise labor unions on the interpretation and enforcement of collective bargaining agreements, other labor contracts, and labor laws.

Litigated Title VII, Title IX, ADA, ADEA, and other employment discrimination, civil rights, unfair labor practice, and prohibited practice cases. Brought federal class action lawsuit alleging civil RICO claims on behalf of over 2,000 named plaintiffs and over 10,000 putative class members. Filed *amicus curiae* brief in labor law case pending before the ICA. Submitted formal objections and comments to proposed regulatory amendments at the request of the HLRB. Represent Hawai'i land trust in contract, employment, and land use planning matters. Draft confidentiality, non-compete, last chance, and settlement agreements. Supervised paralegal, legal secretary, and legal intern.

Dwyer Schraff Meyer Jossem & Bushnell, Associate Attorney (2001-2003)

Directly represented corporate clients, including Burger King, Avis, St. Francis Medical Center, Down to Earth, Outrigger, and 1250 Oceanside Partners dba Hōkūli'a in employment discrimination, personal injury, real estate fraud, and eminent domain proceedings. Represented creditors in debt collection and federal bankruptcy cases; and successfully dismissed bankruptcy petitions upon proof of fraud. Awarded trademark protection for clients before the USPTO. Supervised paralegal and legal secretary.

UNITE HERE! LOCAL 5, Corporate Counsel (2000-2001)

Represented private sector labor union in cases before the NLRB, at grievance arbitration, in Taft-Hartley Act and ERISA governance case in federal court, and in a state court civil jury trial. Monitored litigation, formally responded to subpoena duces tecum, and coordinated document production with outside counsel. Represented individual union members at unemployment insurance and worker's compensation agency hearings.

Office of the Public Defender, State of Hawai'i, Deputy Public Defender (1998-2000)

Represented defendants in all phases of the state criminal justice system, including jury and bench trials, arraignment, bail, extradition, involuntary commitment, sentencing, parole hearings, and compliance proceedings. Promoted to Circuit Court felony representation after just eight months.

Legal Aid Society of Hawai'i, Staff Attorney (1996-1998)

Specialized in family law practice, including divorce, temporary restraining order, child custody and support, and adoption cases on behalf of domestic violence victims. Drafted legislative text related to welfare benefits and domestic violence at request of State of Hawai'i, Senate Human Services and Housing Committee. Drafted and executed testamentary documents for estate planning clients of AIDS/HIV legal clinic.

Education

BOSTON COLLEGE LAW SCHOOL, Juris Doctorate 1995

UNIVERSITY OF HAWAI'I, Bachelor of Arts Russian Language and Literature 1991

Membership

Hawai'i State Bar Association (Active)

Ninth Circuit Court of Appeals (Active)

United States District Court, District of Hawaii (Active)

Massachusetts Bar Association (Ret.)

Selective Service System, District Appeal Board for the State of Hawaii (Active)

Selective Service System, State of Hawaii Board Member (2015-2022)

Atherton YMCA Board Manager (2008-2014)

REFERENCES

1. Honorable James R. Rouse
Family Court of the Second Circuit
2145 Main Street, Suite 106
Wailuku, Hawai'i 96793
(808) 244-2700
2. Honorable Annalisa Bernard Lee
District Court of the Second Circuit
2145 Main Street, Suite 106
Wailuku, Hawai'i 96793
(808) 244-2846
3. Honorable Dyan K. Mitsuyama
District Court of the First Circuit
Kauikeaouli Hale
1111 Alakea Street
Honolulu, Hawai'i 96813
(808) 545-7035
4. Honorable Dean K. Young
District Court of the First Circuit
Kauikeaouli Hale
1111 Alakea Street
Honolulu, Hawai'i 96813
(808) 682-2980

Office of the City Clerk
CITY AND COUNTY OF HONOLULU
STATE OF HAWAII

Voter Certificate

I, Glen I. Takahashi, City Clerk of the City & County of Honolulu, State of Hawaii do hereby certify that,

DAVID A. SGAN

a resident of the City and County of Honolulu, State of Hawaii is a duly registered elector (voter) of

Precinct, 03 Representative District, 27 State of Hawaii

Voter ID No: 1703301 Registration Date: 07/02/2000

Date of Birth

In Witness Whereof, I have hereunto set my hand and caused the Seal of the City and County of Honolulu to be affixed on February 8, 2024.

Signature Block

Signature of Elector



Glen I. Takahashi, City Clerk
City and County of Honolulu
State of Hawaii