

OFFICE OF THE MAYOR
KE KE'ENA O KA MEIA
CITY AND COUNTY OF HONOLULU

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530 SOUTH KING STREET, ROOM 300 • HONOLULU, HAWAII 96813
PHONE: (808) 768-4141 • FAX: (808) 768-4242 • WEBSITE: honolulu.gov

RICK BLANGIARDI
MAYOR
MEIA



MICHAEL D. FORMBY
MANAGING DIRECTOR
PO'O HO'OKELE

KRISHNA F. JAYARAM
DEPUTY MANAGING DIRECTOR
HOPE PO'O HO'OKELE

February 8, 2024

The Honorable Tommy Waters
Chair and Presiding Officer
and Members
Honolulu City Council
530 South King Street, Room 202
Honolulu, Hawai'i 96813

Dear Chair Waters and Councilmembers:

Pursuant to Section 13-103(b) of the Revised Charter of the City and County of Honolulu, I hereby reappoint, subject to confirmation by your Honorable Body, Mr. Michael Robinson as a member of the Board of Parks and Recreation. Mr. Robinson will serve for a second term, to expire on December 31, 2028. I would appreciate your favorable consideration of Mr. Robinson's reappointment.

I have attached a draft resolution and Mr. Robinson's information for your review and consideration. For any general inquiries you may have regarding this reappointment, please contact my special assistant, Kevan Wong, at 768-6608.

Sincerely,

A handwritten signature in black ink that reads "Rick Blangiardi". The signature is written in a cursive, flowing style.

Rick Blangiardi
Mayor

Attachments

cc: Mr. Michael Robinson
Department of Parks and Recreation
Board of Parks and Recreation
Ethics Commission

MAYOR'S MESSAGE 26



HONOLULU CITY COUNCIL
KE KANIHELA O KE KALANA O HONOLULU
CITY AND COUNTY OF HONOLULU

No. _____

RESOLUTION

CONFIRMING THE REAPPOINTMENT OF MICHAEL ROBINSON TO SERVE ON THE BOARD OF PARKS AND RECREATION OF THE CITY AND COUNTY OF HONOLULU.

WHEREAS, Section 6-1404, Revised Charter of the City and County of Honolulu 1973, as amended ("RCH"), establishes an advisory Board of Parks and Recreation; and

WHEREAS, the Board of Parks and Recreation consists of nine members appointed by the Mayor and confirmed by the Council to staggered five-year terms; and

WHEREAS, the major duties of the Board of Parks and Recreation are to advise the Mayor, the Council, and the Director of the Department of Parks and Recreation on matters relating to the recreational, cultural, and entertainment activities and facilities of the City and on the beautification of such facilities and public streets of the City; and

WHEREAS, by Mayor's letter, dated February 8, 2024, the Mayor has reappointed Mr. Michael Robinson to the Board of Parks and Recreation; and

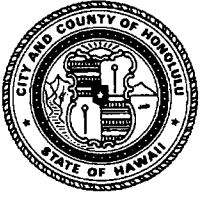
WHEREAS, if confirmed by the Council, Mr. Robinson will serve for a second term to expire on December 31, 2028; and

WHEREAS, Section 13-103, RCH, which applies to the Board of Parks and Recreation, includes a general qualification requiring a member to be a registered voter of the City; and

WHEREAS, the Council has reviewed the qualifications and character of Mr. Robinson and finds that he qualifies to serve on the Board of Parks and Recreation and deserves confirmation for reappointment; now, therefore,

BE IT RESOLVED by the Council of the City and County of Honolulu that it confirms the reappointment of Mr. Robinson to the Board of Parks and Recreation for a term expiring on December 31, 2028; and

BE IT FURTHER RESOLVED that the Council expresses its gratitude and appreciation to Mr. Robinson for his willingness to serve the City and County of Honolulu; and



HONOLULU CITY COUNCIL
KE KANIHELA O KE KALANA O HONOLULU
CITY AND COUNTY OF HONOLULU

No. _____

RESOLUTION

BE IT FINALLY RESOLVED that copies of this Resolution be transmitted to the Mayor, the Director of the Department of Parks and Recreation, the Chair of the Board of Parks and Recreation, and Mr. Michael Robinson.

INTRODUCED BY:

DATE OF INTRODUCTION:

Honolulu, Hawai'i

Councilmembers

CITY AND COUNTY OF HONOLULU
NOMINEE/APPOINTEE FORM

1. Position Nominated to: Commission, Dept Parks & Recreation
2. Name: Michael Joseph Robinson
(First) (Middle) (Last)
3. Are you a citizen of the United States? Yes
Are you a resident of the City and County of Honolulu? Yes If yes, how long >20 years
Are you a registered voter in the City and County of Honolulu? Yes
4. Occupation: VP, Government Relations & Community Affairs
5. Name and address of employer or firm:
Hawaii Pacific Health, 55 Merchant Street, 27th Floor, Honolulu, HI 96814
6. Does your employer do any business with the City and County of Honolulu? No
If yes, state the nature of business and approximate dollar amount in the last five years:

7. Do you or does any member of your immediate family hold office or own stock in any firm?
No
8. Does the firm do business with the City and County of Honolulu? No
If yes, provide details including the name(s) of the firm:

9. Do you have any part-time employment, professional activity, or financial interests other than those indicated in the previous question? Yes
If yes, provide details:
Chair, Advocacy Committee, Political Action Committee, Healthcare Assn of Hawaii
Member, Hawaii Business Roundtable, Government Relations Committee
10. Do you foresee any possible conflict between your present work, financial investments, business transactions or any other activity which would be incompatible with the proper discharge of your official duties or hinder you from effectively carrying out the duties for which you have been appointed? No
11. Are any members of your family employed by the City and County of Honolulu or any attached agency? No
If yes, please specify the department and division:

12. Are there any incidents in your past that may jeopardize your nomination? No
13. Have you ever been convicted of a felony? No If yes, provide details:

14. Education:

Juris Doctor, University of Hawaii, William S. Richardson School of Law
MBA, UH Manoa, Shidler School of Business, MA Economics UH Manoa
Bachelor of Arts, Economics & Government, Cornell University

15. Provide a summary of major work experience for the last ten (10) years. Begin with your present job including military (attach additional sheets if necessary or resume):

VP, Government Affairs & Community Relations, Hawaii Pacific Health (2001-current)

16. Community activities, etc. (also list any service on any other board or commission Federal, State or County):

Board member: (1) March of Dimes, HI Chapter; (2) Alzheimer Association;
(3) Lanakila Pacific Foundation; (4) Hawaii Economics Association;
(5) Bikeshare Hawaii; (6) Hawaii Immunization Council

17. Have you ever been a member of a board or commission with the City and County of Honolulu?

No

If yes, provide name(s) of board/commission:

18. Will you be able to commit to the full term of this appointment? Yes

19. Will you be able to commit to meeting dates and times? Yes

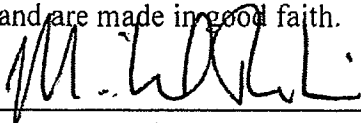
20. Are you regularly away from Honolulu? No If yes, please explain:

21. Are you willing to make a confidential financial disclosure to the city Ethics Commission upon appointment and yearly thereafter? Yes

22. What do you understand to be the prime duties of your county appointment?

Serve as a member of an advisory board to the Department of Parks & Recreation

The above statements made by me are true, complete, and correct to the best of my knowledge and belief and are made in good faith.



(Signature)

12/13/23

(Date)

The above statements made by me are true, complete, and correct to the best of my knowledge and
The completed form and any attachment(s) will be posted by the City Clerk and available on the City's DocuShare Website.

Michael Robinson
Resume
April 2023

Experience

Vice President, Government Relations & Community Affairs

Hawaii Pacific Health, Honolulu, HI

October 2015 – Current

Responsible for leading legislative advocacy and community health improvement efforts for 4 hospital healthcare system including Kapiolani Medical Center, Pali Momi Medical Center, Straub Medical Center, and Wilcox Medical Center.

Executive Director, Philanthropy & Government Relations

Hawaii Pacific Health, Honolulu, HI

May 2006 – October 2015

Responsible for leading system wide philanthropy and government relations efforts across 4 hospital healthcare foundations including Kapiolani Health Foundation, Pali Momi Foundation, Straub Foundation, and Wilcox Health Foundation.

Director, Institutional Funding

Hawaii Pacific Health, Honolulu, HI

January 2000 – May 2006

Responsible for developing relationships, program development, and philanthropic support from corporate and private foundations.

Director, President's Club

University of Hawaii Foundation, Honolulu, HI

March 1996 – January 2000

Responsible for volunteer committee management, stakeholder identification, special events, and unrestricted annual giving support for the Office of the UH President.

Commercial Real Estate Analyst

John Child & Company, Honolulu, HI

January 1993 – March 1996

Conducted real estate research and analysis for purposes of real estate valuation. Contributed research for various market study and absorption reports for real estate development clients.

Urban Planner

Media 5, Honolulu, HI

December 1991 – January 1993

Conducted urban planning research and analysis for purposes of pre-design architectural services. Attended neighborhood board meetings to monitor and record community input for real estate development clients.

Education

Juris Doctor in Law

Dec 2019

University of Hawaii William S. Richardson School of Law, Honolulu, HI

Master's in Business Administration

Dec 2014

University of Hawaii Shidler College of Business, Honolulu, HI

Concentration: Finance

Masters in Arts in Economics

June 2007

University of Hawaii, Honolulu, HI

Concentration: Regulatory Economics & Public Policy

Bachelor of Arts, Economics & Government

June 1991

Cornell University, Ithaca, NY

Admissions

Hawaii State Bar, November 2020. License: 11307 (Inactive)

Volunteer

Current Boards

Alzheimer's Association Hawai'i, Board Member. (2020 to Current)

Bikeshare Hawai'i (BIKI), Board Member, (2017 to Current)

Hawaii Public Health Institute, Board Member, (2015 to 2022; Chair)

Hawaii Immunization Council, Board Member, (2020 to Current)

Lanakila Pacific Foundation, Board Member, (2018 to Current)

March of Dimes, HI Chapter – Board Member; Chair, Public Affairs Committee (2010 to Current)

Committees & Workgroups

Hawaii Business Roundtable, Member, Legislative Affairs Committee (2011 to current)

Healthcare Association of Hawai'i's, Chair, Advocacy Committee (2018-Current)

Healthcare Association of Hawai'i, Chair, Political Action Committee, (2018-Current)

Hawaii Public Health Institute, Obesity Prevention Task Force (2016 – current)

Hawai'i Public Health Institute, Chair, Policy Committee, (2016- 2020)

Honolulu Chamber of Commerce, Workforce Development & Education Committee, Co-Chair, (2015 to 2020)

March of Dimes-Hawai'i Chapter; Co-Chair, Public Affairs & Program Committee, (2012 to Current)

State of Reform-Hawai'i, Advisory Committee, Member (2018 to Current)

Transform Hawaii Government, Leadership Committee (2016 to 2020)

University of Hawai'i. John A. Burns School of Medicine, 'Apu Kaulike Task Force (2020-22)

Awards

Recognition

American Hospital Association (AHA), 2013 Grassroots Champion

Health care Association of Hawai'i (HAH), 2012 Advocacy Champion

Scholarship Recipient University of Wisconsin Madison & University of Hawai'i Southeast Asian Faculty Development in International Business, Vietnam 2013

GSE Rotary Foundation Exchange Recipient (Sao Paulo, Brazil), 2004

Office of the City Clerk
CITY AND COUNTY OF HONOLULU
STATE OF HAWAII

Voter Certificate

I, Glen I. Takahashi, City Clerk of the City & County of Honolulu, State of Hawaii do hereby certify that,

MICHAEL J. ROBINSON

a resident of the City and County of Honolulu, State of Hawaii is a duly registered elector (voter) of

Precinct, 01 Representative District, 25 State of Hawaii

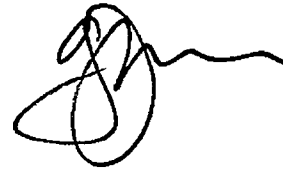
Voter ID No: 1491132 Registration Date: 07/20/1998

Date of Birth

*In Witness Whereof, I have hereunto set my hand and caused the Seal of the City and County of
Honolulu to be affixed on February 6, 2024.*

Signature Block

Signature of Elector



*Glen I. Takahashi, City Clerk
City and County of Honolulu
State of Hawaii*