

HONOLULU CITY COUNCIL *KE KANIHELA O KE KALANA O HONOLULU*

No. ____23-227

CITY AND COUNTY OF HONOLULU

RESOLUTION

(FOR CONDEMNATION)

PROVIDING FOR THE ACQUISITION OF LAND FOR PUBLIC USE OF 1421 PENSACOLA STREET, LOCATED AT KULAOKAHUA, HONOLULU, OAHU, HAWAII, AND DETERMINING AND DECLARING THE NECESSITY OF THE ACQUISITION BY EMINENT DOMAIN.

BE IT RESOLVED by the Council of the City and County of Honolulu:

Ι.

The valid public use and purpose for the acquisition of land is to develop affordable housing in Honolulu. An eminent domain lawsuit shall be filed to acquire the land, in fee simple, identified as 1421 Pensacola Street, Parcel 1 (TMK: 2-4-019-048), located at Kulaokahua, Honolulu, Oahu, Hawaii, and more particularly described in the legal descriptions and map in the attached Exhibit A. The Corporation Counsel of the City and County of Honolulu is hereby authorized to file the eminent domain lawsuit.

Eminent Domain is necessary for the public use and purpose described above.

П.

In the eminent domain proceedings, the Corporation Counsel is authorized and empowered to negotiate terms of settlement, subject to the approval of this Council and/or of the Court where the lawsuit is pending.

> D-670(23) EMLA

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HONOLULU CITY COUNCIL KE KANIHELA O KE KALANA O HONOLULU

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BE IT FINALLY RESOLVED by the Council that the Clerk be and is hereby directed to transmit copies of this resolution to the Department of Design and Construction and to the Department of the Corporation Counsel.

-	NTRODUCED BY: Tony Water	(br)
-		
DATE OF INTRODUCTION:		
SEP 2 0 2023 Honolulu, Hawaiʻi	Councilmembers	
Approved this <u>8th</u> day of <u>Fcbr</u>	many , 2023.	

King Blanquedi

Rick Blangiardi, Mayor City and County of Honolulu



HONOLULU CITY COUNCIL

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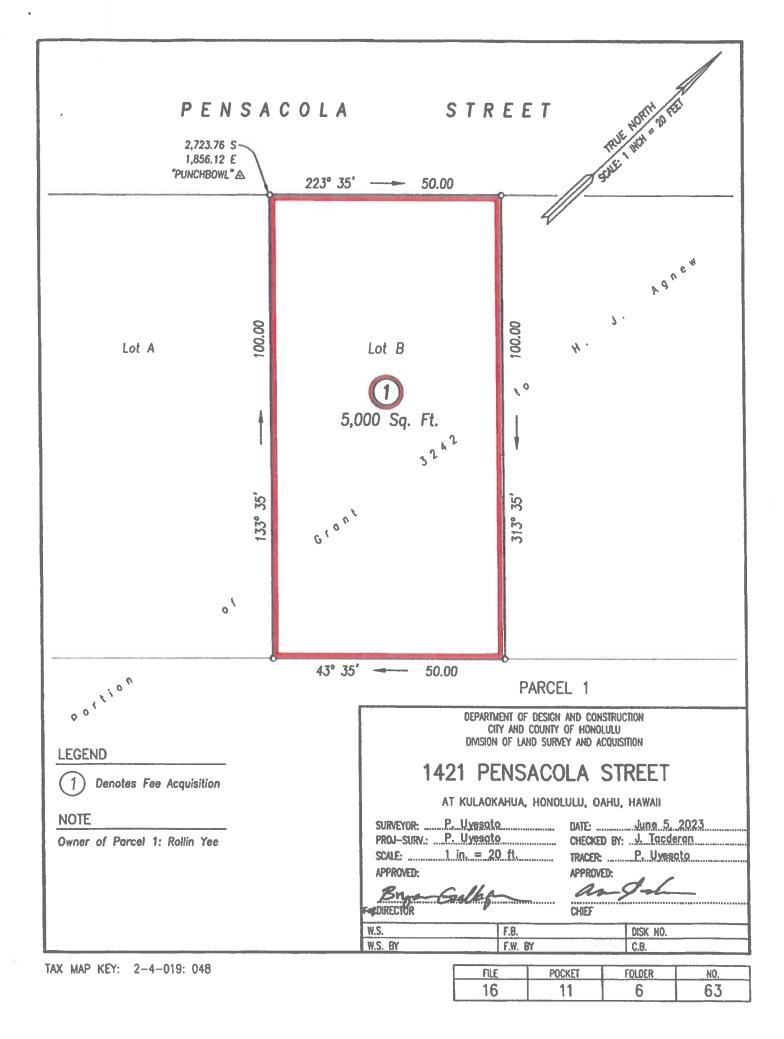
1421 PENSACOLA STREET PARCEL 1 (Fee Acquisition)

Being all of Lot B, being also a portion of Grant 3242 to H. J. Agnew. Situate at Kulaokahua, Honolulu, Oahu, Hawaii.

Beginning at the West corner of this parcel of land, being also the North corner of Lot A, on the Southeast side of Pensacola Street, the coordinates of said point of beginning referred to Government Survey Triangulation Station "PUNCHBOWL" being 2,723.76 feet South and 1,856.12 feet East, as shown on Division of Land Survey and Acquisition Parcel Map File No. 16-11-6-63, and running by azimuths measured clockwise from true South:

1.	223°	35'	50.00	feet	along the Southeast side of Pensacola Street;
2.	313º	35'	100.00	feet	along remainder of Grant 3242 to H. J. Agnew;
3.	43°	35'	50.00	feet	along same;
4.	133º	35'	100.00	feet	along the Northeast side of Lot A along remainder of Grant 3242 to H. J. Agnew to the point of beginning and containing an area of 5,000 square feet.

EXHIBIT A



CITY COUNCIL CITY AND COUNTY OF HONOLULU HONOLULU, HAWAII CERTIFICATE

RESOLUTION 23-227

Introduced:	09/20/23	Dur	TOMMY WATERS - BY REQUEST	Committee	EXECUTIVE MATTERS AND LEGAL
mu ouuceu.	09/20/25	Бy.	TOWINT WATERS - DT REQUEST	Committee:	AFFAIRS (EMLA)

(FOR CONDEMNATION) PROVIDING FOR THE ACQUISITION OF LAND FOR PUBLIC USE OF 1421 PENSACOLA Title: STREET, LOCATED AT KULAOKAHUA, HONOLULU, OAHU, HAWAII, AND DETERMINING AND DECLARING THE NECESSITY OF THE ACQUISITION BY EMINENT DOMAIN.

09/20/23	INTRO	Introduced.
11/14/23	EMLA	Reported out to be laid over, ordered published, and subsequently adopted
		CR-326
		9 AYES: CORDERO, DOS SANTOS-TAM, KIA'ĀINA, OKIMOTO, SAY, TULBA, TUPOLA, WATERS, WEYER
12/06/23	CCL	Committee report adopted and Resolution laid over and ordered published.
		9 AYES: CORDERO, DOS SANTOS-TAM, KIA'ĀINA, OKIMOTO, SAY, TULBA, TUPOLA, WATERS, WEYER
12/13/23	PUBLISH	Condemnation notice published in the Honolulu Star-Advertiser.
01/24/24	CCL	Adopted.
		9 AYES: CORDERO, DOS SANTOS-TAM, KIA'ÄINA, OKIMOTO, SAY, TULBA, TUPOLA, WATERS, WEYER
01/25/24	MAYOR	Transmitted to Mayor for his approval or otherwise.
		Deadline for Mayor to return Resolution is 02/08/24.

I hereby certify that the above is a true record of action by the Council of the City and County of Honolulu on this RESOLUTION.

HI. CITY CLERK GLEN,

TOMMY WATERS, CHAIR AND PRESIDING OFFICER