'23JUL06 AM 7:50 CITY CLERK

OFFICE OF THE MAYOR
KE KE'ENA O KA MEIA
CITY AND COUNTY OF HONOLULU
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RICK BLANGIARDI
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PO'O HO'OKELE

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DEPUTY MANAGING DIRECTOR
HOPE PO'O HO'OKELE

June 30, 2023

The Honorable Tommy Waters
Chair and Presiding Officer
and Members
Honolulu City Council
530 South King Street, Room 202
Honolulu, Hawaii 96813

Dear Chair and Councilmembers:

SUBJECT: Additional Information Relating to Resolution 23-159 – Confirming the Nomination of Gene C. Albano, P.E. as the Chief Engineer of the Department of Facility Maintenance

Thank you for your consideration of Mr. Gene C. Albano as Chief Engineer of the Department of Facility Maintenance.

Enclosed is additional personal information for your information and use.

Sincerely,

Michael D. Formby
Managing Director

Enclosure

MAYOR'S MESSAGE 160

CITY AND COUNTY OF HONOLULU
NOMINEE/APPOINTEE FORM

1. Position Nominated to: Director of Facilities Maintenance

2. Name: Gene Corpuz Albano
(First) (Middle) (Last)

3. Are you a citizen of the United States? Yes
Are you a resident of the City and County of Honolulu? Yes If yes, how long >20 years
Are you a registered voter in the City and County of Honolulu? Yes

4. Occupation: Engineering Manager

5. Name and address of employer or firm:
WSP USA Buildings, Inc.
1001 Bishop St Suite 2400, Honolulu, HI 96813

6. Does your employer do any business with the City and County of Honolulu? Yes
If yes, state the nature of business and approximate dollar amount in the last five years:
Yes, WSP USA has engineering contracts with an approximate value of $29M.
But, WSP USA Buildings, Inc. has no contract with the City.

7. Do you or does any member of your immediate family hold office or own stock in any firm?
No

8. Does the firm do business with the City and County of Honolulu? No
If yes, provide details including the name(s) of the firm:

9. Do you have any part-time employment, professional activity, or financial interests other than those indicated in the previous question? Yes
If yes, provide details:
Engineering advisor for Independent Third Party Review and The Chong Group with
both having no City Contracts; and an independent contractor as a soccer referee.

10. Do you foresee any possible conflict between your present work, financial investments, business transactions or any other activity which would be incompatible with the proper discharge of your official duties or hinder you from effectively carrying out the duties for which you have been appointed? No

11. Are any members of your family employed by the City and County of Honolulu or any attached agency? No
If yes, please specify the department and division:

12. Are there any incidents in your past that may jeopardize your nomination? No

13. Have you ever been convicted of a felony? No If yes, provide details:

14. Education:

Bachelor of Science Electrical Engineering, California State University Long Beach

15. Provide a summary of major work experience for the last ten (10) years. Begin with your present job including military (attach additional sheets if necessary or resume):

Manages engineering staff to provide Building Systems design consulting services.

16. Community activities, etc. (also list any service on any other board or commission Federal, State or County):

Member Filipino Chamber of Commerce Honolulu
Golf Fundraising Chair - March of Dimes

17. Have you ever been a member of a board or commission with the City and County of Honolulu?

No

If yes, provide name(s) of board/commission:

18. Will you be able to commit to the full term of this appointment? Yes

19. Will you be able to commit to meeting dates and times? Yes

20. Are you regularly away from Honolulu? No If yes, please explain:

21. Are you willing to make a confidential financial disclosure to the city Ethics Commission upon appointment and yearly thereafter? Yes

22. What do you understand to be the prime duties of your county appointment?

Managing the Department of Facilities of Maintenance in collaboration with the Mayor, the Honolulu City Council and DFM's staff to fulfill public obligations in maintaining the City's facilties in accordance with City, State and Federal requirements, standards and guidelines.

The above statements made by me are true, complete, and correct to the best of my knowledge and belief and are made in good faith.

Digitally signed by Gene Albano
Date: 2023.06.29 13:32:17-10'00'

(Signature)

June 29, 2023

(Date)

The above statements made by me are true, complete, and correct to the best of my knowledge and

The completed form and any attachment(s) will be posted by the City Clerk and available on the City's DocuShare Website.