



OFFICE OF THE CITY CLERK

CITY AND COUNTY OF HONOLULU 5 3 0 SOUTH KING STREET, ROOM 1 0 0 HONOLULU, HAWAII 9 6 8 1 3-3 0 7 7 TELEPHONE: (808) 768-3810 • FAX: (808) 768-3835

January 4, 2023

Mr. Anton C. Krucky, Director Department of Community Services 925 Dillingham Boulevard, Suite 200 Honolulu, Hawaii 96817

Dear Director Krucky:

On January 4, 2023, an objection filed as Council Communication 3 was received regarding the Department of Community Services' reprogramming of multi-purpose federal monies (see Departmental Communication 1).

Pursuant to Sections 10(e) and 10(f) of the Annual Executive Capital Budget Ordinance or Sections 12(e) and 12 (f) of the Annual Executive Operating Budget Ordinance, we inform you that the reprogramming of the above referenced multi-purpose federal monies is subject to Council approval via formal Resolution.

Sincerely,

Digitally signed by: Takahashi, Glen I. Date: 2023.01.04 12:56:17 -10'00'

GLEN I. TAKAHASHI City Clerk

cc: The Honorable Tommy Waters, Chair

and Councilmembers

Mayor's Office

Enclosure: CC-3



AND COUNTY 0 F 530 SOUTH KING STREET, ROOM HONOLULU, 9 6 8 1 3 - 3 0 6 5 HAWAII TELEPHONE: (808) 768-5010 • FAX: (808) 768-5011

RADIANT CORDERO Councilmember, District VII Chair, Committee on Budget (808) 768-5007 e-mail: rcordero@honolulu.gov

January 4, 2023

<u>MEMORANDUM</u>

TO:

Glen Takahashi, Honolulu City Clerk

CC:

Director Anton Krucky, Department of Community Services

FROM:

Councilmember Radiant Cordero, Honolulu City Council

SUBJECT:

Objection to Departmental Communication D-1 (2023) Reprogramming of

Emergency Solutions Grants (ESG) Program Funds, Amended Twenty-Sixth

(26th) Year Action Plan

I am submitting my written objection to Departmental Communication 1 (2023) which requests an amendment to the Twenty-Sixth (26th) Year Action Plan to reprogram Emergency Solutions Grants (ESG) Program Funds.

I request that this action be submitted via resolution to provide an opportunity for the Honolulu City Council to learn more about and discuss the proposed amendments. Due to time constraints and the deadline for the Committee on Budget to post its agenda today, I have asked the Office of Council Services to prepare a draft resolution.

If you have any questions, please feel free to contact me at (808) 768-5007.

Mahalo for your assistance with this matter.

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