

# Resolution 21-280 Testimony

**MISC. COM. 43**

EMLA

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**From:** CLK Council Info  
**Sent:** Tuesday, February 8, 2022 12:48 PM  
**Subject:** Executive Matters & Legal Affairs Testimony

## Written Testimony

Name Samuel Mitchell  
Phone  
Email 808Unionist@gmail.com  
Meeting Date 02-08-2022  
Council/PH Committee Executive Matters and Legal Affairs  
Agenda Item RES21-280  
Your position on the matter Support  
Representing Self  
Organization  
  
Written Testimony I'm a member of Mikiki NB-10 and we have been having problems with this property for year. The property has twice had major fires, homeless used to live in it and the home was filled up with trash. Please support this bill and clean up the area. Sam Mitchell  
  
Testimony Attachment  
Accept Terms and Agreement 1

IP: 192.168.200.67