

# Bill 8 Testimony

**MISC. COM. 24**

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**From:** CLK Council Info  
**Sent:** Tuesday, January 25, 2022 9:12 AM  
**Subject:** Council Testimony

## Written Testimony

Name	Edward Jones
Phone	
Email	q@edjonesusa.com
Meeting Date	01-26-2022
Council/PH Committee	Council
Agenda Item	Bill 41 - Bill 49 - Bill 2 - Bill 8
Your position on the matter	Oppose
Representing	Self
Organization	
Written Testimony	
Testimony Attachment	
Accept Terms and Agreement 1	

IP: 192.168.200.67