

OFFICE OF THE MAYOR  
CITY AND COUNTY OF HONOLULU

530 SOUTH KING STREET, ROOM 300 • HONOLULU, HAWAII 96813  
PHONE: (808) 768-4141 • FAX: (808) 768-4242 • INTERNET: [www.honolulu.gov](http://www.honolulu.gov)



RICK BLANGIARDI  
MAYOR

MICHAEL D. FORMBY  
MANAGING DIRECTOR  
  
DANETTE MARUYAMA  
DEPUTY MANAGING DIRECTOR

October 21, 2021

The Honorable Tommy Waters  
Chair and Presiding Officer  
and Members  
Honolulu City Council  
530 South King Street, Room 202  
Honolulu, Hawaii 96813

Dear Chair Waters and Councilmembers:

In accordance with Section 4-104 of the Revised Charter of the City and County of Honolulu, as amended, I am requesting the City Council's confirmation of the following appointee, who will be serving a temporary commission effective October 22, 2021, and expiring upon his permanent appointment.

Anton C. Krucky  
Director of the Department of Community Services

I have enclosed the officer's information and a draft resolution for your review.

The individuals who have accepted my call to join the City government are all experienced, energetic, and capable leaders who are committed to positive change, and I would deeply appreciate your confirmation of their appointments.

Sincerely,

A handwritten signature in black ink that reads "Rick Blangiardi". The signature is written in a cursive, flowing style.

Rick Blangiardi  
Mayor

Enclosures

MAYOR'S MESSAGE 161

CITY AND COUNTY OF HONOLULU  
MAYOR APPOINTMENT / BOARD OR COMMISSION MEMBER  
NOMINATION FORM

1. Position Nominated to: Director of Community Services
2. Name: Anton C. Krucky  
(First) (Middle) (Last)
3. Are you a citizen of the United States? Yes ☒ No ☐  
Are you a resident of the City and County of Honolulu? Yes ☒ No ☐  
If yes, how long 21 years  
Are you a registered voter in the City and County of Honolulu? Yes ☒ No ☐
4. Political affiliation (Civil Service Commission and Liquor Commission nominees only) N/A
5. Occupation: Executive Director Office of Housing
6. Name and address of employer or firm:  
City & County of Honolulu  
530 South King Street, Room 306 Honolulu, HI 96813
7. Does your employer do any business with the City and County of Honolulu?  
Yes ☐ No ☐ If yes, state the nature of business and approximate dollar amount in the last five years:  
Am employed by the City and County of Honolulu
8. Do you or does any member of your immediate family hold office or own stock in any firm?  
Yes ☐ No ☒
9. Does the firm do business with the City and County of Honolulu? Yes ☐ No ☒  
If yes, provide details including the name(s) of the firm:
10. Do you have any part-time employment, professional activity, or financial interests other than those indicated in the previous question? Yes ☐ No ☒  
If yes, provide details:
11. Do you foresee any possible conflict between your present work, financial investments, business transactions or any other activity which would be incompatible with the proper discharge of your official duties or hinder you from effectively carrying out the duties for which you have been appointed? Yes ☐ No ☒
12. Are any members of your family employed by the City and County of Honolulu or any attached agency? Yes ☐ No ☒ If yes, please specify the department and division:
13. Are there any incidents in your past that may jeopardize your nomination  
Yes ☐ No ☒

14. Have you ever been convicted of a felony? If yes, provide details:

No

15. Education:

Bachelors Degree

16. Provide a summary of major work experience for the last ten (10) years. Begin with your present job including military (attach additional sheets if necessary or resume):

Resume Attached

17. Community activities, etc. (also list any service on any other board or commission Federal, State or County):

Resume Attached

18. Have you ever been a member of a board or commission with the City and County of Honolulu?

Yes ☐ No ☒ If yes, provide name(s) of board/commission:

19. Will you be able to commit to the full term of this appointment? Yes ☒ No ☐

20. Will you be able to commit to meeting dates and times? Yes ☒ No ☐

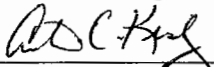
21. Are you regularly away from Honolulu? Yes ☐ No ☒ If yes, please explain:

22. Are you willing to make a confidential financial disclosure to the city Ethics Commission upon appointment and yearly thereafter? Yes ☒ No ☐

23. What do you understand to be the prime duties of your county appointment?

Act in accordance with Section 6-302 of the Revised Charter of Honolulu describing the powers and duties of the Director of Community Services.

The above statements made by me are true, complete, and correct to the best of my knowledge and belief and are made in good faith.

  
(Signature)

10/21/2021  
(Date)

***The completed form and any attachment(s) will be posted by the City Clerk and available on the City's DocuShare Website.***

# **Anton C. Krucky**

## **Professional Profile: Anton C. Krucky**

**City & County of Honolulu:** Executive Director Office of Housing 2021

**Tissue Genesis, Inc.:** President and CEO, Chairman 2001- 2015

**Tissue Genesis, LLC:** President and General Manager 2015- 2018 - Retired

Incorporated in Hawaii in 2001, Tissue Genesis, Inc. (TGI) designs and develops breakthrough technologies for use in regenerative medicine and cell therapy.

**HSM Concepts, Inc.:** President 2000- 2020

HSM Concepts, Inc. is Mr. Krucky's company that has conducted business in professional services and financial leasing. Professional services contracts for strategic planning, executive coaching and other executive services comprise its portfolio.

### **Contracts with HMSA:**

Acting Senior Vice President and CIO, 2018 – 2020

Acting Senior Vice President and Account Marketing, 2017 – 2018

Acting Senior Vice President and CIO, 2016 – 2017

Acting Senior Vice President and CIO, 2002 – 2003

### **Other Recent Contracts:**

Led Futures Task for YMCA – 2020

Led Strategic Planning Effort for Child & Family Service – 2019

Executive Coaching for DTRIC Insurance – 2018

CEO Executive Coaching for Bishop Museum – 2018

### **IBM Corporation:** 1975 – 2000

Positions included Systems Engineer, Marketing Representative, Sales Manager, Branch Manager and General Manager, Pacific Operations.

As General Manager of Pacific operations was responsible for all of IBM's activities in the U.S. Pacific operations.

**Education: Bachelor of Arts in Criminology, University of Maryland -1974**

## **Other Professional Activity:**

**AIG Hawaii** - Advisory Board, 2006 – 2009

**Farmers Insurance Hawaii** - Advisory Board, 2009 - 2012

**Oceanic Time Warner Cable** -Advisory Board, 1994 - 2012

**Servco Pacific, Inc.** -Board of Directors, 1997 - 2017

Chairman Audit Committee, 2008 -2017

Technology Committee, 2014 - 2020

## **Other Community Activity (Current)**

### **Bishop Museum**

Board of Directors, 2008–2020, Chairman, 2017–2018,

Vice Chairman 2019 -2020

### **Chaminade University of Honolulu**

Board of Regents & Board of Governors, 1991 – 2020, Vice Chairman

Board of Governors 2015 – 2020

## **Other Community Activities:**

### **Aloha United Way**

Board of Directors, 1986 – 1996, Board Vice-Chairman & Campaign  
Pacesetter Chair, 1994 Campaign

### **American Red Cross, Hawaii State Chapter**

Board of Directors, 1997 – 1999

### **Boy Scouts of America, Aloha Council**

Board of Directors, 1987 - 1990 Executive Board, 1995

### **Chamber of Commerce of Hawaii**

Board of Directors, 1989 – 1992, Executive Board Advisory Board, Hawaii  
State Quality Award Review Committee, Received Hawaii Community  
Service Award in 1999

### **Child & Family Services**

Board of Directors, 2008 - 2020

### **Hawaii Business Roundtable**

Member, 1993 - 1999 Executive Committee, 1998 - 1999

### **Hawai'i Community Foundation**

Board of Governors, 1995 – 1999

### **Hawaii Community Services Council**

Member, 1995 – 1999

### **Hawaii Computer Training Center**

Joint IBM / Alu Like Project Co-founder and Executive Steering Committee,  
1986 - 1999

### **Hawaii Pacific University**

Business School Advisory Council, 1989 – 1999

### **Hawaii Special Olympics**

Board of Directors, 1987 – 1991

### **Friends of UH Cancer Research Center**

Board Member 2010 -2016

**Rotary Club of Honolulu**

Member, 1987 - 1995

**State of Hawaii, Dept. of Education, Electronic School**

Advisory Board Member, 1996

**State of Hawaii, Judiciary**

Commission on Judicial Conduct, twice appointed by Chief Justices of the Hawaii Supreme Court, 1991 – 1994 & 1996 – 1999

Special Committee on Judicial Performance, Member, 1995 - 1996

**University of Hawaii**

Business School Advisory Council, 1989 – 1999

**YMCA of Honolulu**

Board of Directors, 1996 – 2020

**Youth Outcomes Project**

Joint State of Hawaii / HI Community Foundation / Aloha United Way  
Project Chairman, Steering Committee, 1994 - 1996

Office of the City Clerk  
CITY AND COUNTY OF HONOLULU  
STATE OF HAWAII

**Voter Certificate**

*I, Glen I. Takahashi, City Clerk of the City & County of Honolulu, State of Hawaii do hereby certify that,*

**ANTON C. KRUCKY**

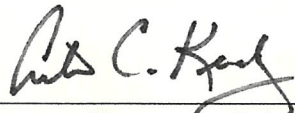
*a resident of the City and County of Honolulu, State of Hawaii is a duly registered elector (voter) of*

*Precinct, 03 Representative District, 17 State of Hawaii*

*Voter ID No: 1664682 Registration Date: 08/29/2003*

*Date of Birth:*

*In Witness Whereof, I have hereunto set my hand and caused the Seal of the City and County of Honolulu to be affixed on October 21, 2021.*

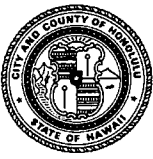


*Signature of Elector*



*Glen I. Takahashi, City Clerk  
City and County of Honolulu  
State of Hawaii*





# CITY COUNCIL

CITY AND COUNTY OF HONOLULU  
HONOLULU, HAWAII

No. \_\_\_\_\_

## RESOLUTION

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CONFIRMING THE NOMINATION OF ANTON C. KRUCKY TO SERVE AS THE DIRECTOR OF COMMUNITY SERVICES OF THE CITY AND COUNTY OF HONOLULU.

WHEREAS, Section 4-104.1 of the Revised Charter of the City and County of Honolulu 1973 (2017 Edition) ("Charter"), requires that all department heads and the Managing Director, nominated by the Mayor, be subject to the advice and consent of the City Council ("Council"); and

WHEREAS, Charter Section 6-301 establishes the Department of Community Services, headed by a Director of Community Services; and

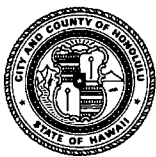
WHEREAS, Charter Section 6-302 sets forth the powers, duties, and functions of the Director of Community Services; and

WHEREAS, Charter Section 4-104.1 requires that each department head be a registered voter of the City; and

WHEREAS, by Mayor's Message \_\_\_\_\_, dated October 21, 2021 the Mayor has nominated Anton C. Krucky to serve as the Director of Community Services; and

WHEREAS, after review of the nominee's qualifications, the Council finds that Anton C. Krucky is qualified to serve as the Director of Community Services, and warrants confirmation; now, therefore,

BE IT RESOLVED by the Council of the City and County of Honolulu that Anton C. Krucky is confirmed as the Director of Community Services of the City and County of Honolulu; and



# CITY COUNCIL

CITY AND COUNTY OF HONOLULU  
HONOLULU, HAWAII

No. \_\_\_\_\_

## RESOLUTION

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BE IT FINALLY RESOLVED that copies of this resolution be transmitted to the Mayor and Anton C. Krucky.

INTRODUCED BY:

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DATE OF INTRODUCTION:

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\_\_\_\_\_  
Honolulu, Hawaii

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Councilmembers