



# CITY COUNCIL

CITY AND COUNTY OF HONOLULU  
HONOLULU, HAWAII 96813-3077

## COMMITTEE ON PLANNING

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### Voting Members:

Ikaika Anderson, Chair  
Heidi Tsuneyoshi, Vice Chair  
Carol Fukunaga  
Brandon J.C. Elefante  
Kymberly Marcos Pine

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## RECESSED TO:

1/22/19 @ 2:15 pm

## AGENDA

REGULAR MEETING  
COMMITTEE MEETING ROOM  
TUESDAY, JANUARY 22, 2019  
10:30 A.M.

### SPEAKER REGISTRATION

Persons wishing to testify are requested to register by 10:30 a.m. as follows:

- a. On-Line at <http://www.honolulu.gov/ccl-testimony-form.html>;
- b. By faxing to 768-3827 your name, phone number and the agenda item;
- c. By filling out a registration form in person; or
- d. By calling 768-3801.

Persons who have not registered to testify will be given an opportunity to speak on an item following oral testimonies of the registered speakers.

Each speaker is limited to a **one-minute** presentation.

### WRITTEN TESTIMONY

Written testimony may be faxed to 768-3827 or transmitted via the internet at <http://www.honolulu.gov/ccl-testimony-form.html> for distribution at the meeting.

If submitted, written testimonies, including the testifier's address, e-mail address and phone number, may be posted by the City Clerk and available to the public on the City's DocuShare Website.

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### MATERIALS AVAILABLE FOR INSPECTION

Meeting materials ("*board packet*" §92-7.5, HRS) are available for public inspection at the Council Information and Records Section's service window at Room 202 in Honolulu Hale (530 S. King St.).

Accommodations are available upon request to persons with disabilities, please call 768-3801 or send an email to [quehara@honolulu.gov](mailto:quehara@honolulu.gov) at least three working days prior to the meeting.

The meeting is viewable by: (1) internet live streaming through [http://olelo.granicus.com/MediaPlayer.php?publish\\_id=92](http://olelo.granicus.com/MediaPlayer.php?publish_id=92); (2) televised live broadcast on Olelo TV Channel 54; or (3) after the meeting, viewable at <http://www.honolulu.citycouncil.tv/>. Copies of older meeting videos may be requested by calling the City Clerk's Office at 768-5822, charges may apply.

## FOR APPROVAL

### MINUTES OF THE NOVEMBER 27, 2018 COMMITTEE ON PLANNING MEETING

## FOR ACTION

1. [\*\*BILL 85 \(2018\)\*\*](#) – **RELATING TO VACATION RENTALS.** Amending the Land Use Ordinance to further regulate vacation rentals. (Bill passed first reading 12/5/18)
2. [\*\*BILL 86 \(2018\)\*\*](#) – **RELATING TO CERTAIN VISITOR ACCOMMODATIONS.** Amending the Land Use Ordinance's regulation of transient vacation units and bed and breakfast homes. (Bill passed first reading 12/5/18)
3. [\*\*BILL 87 \(2018\)\*\*](#) – **RELATING TO CERTAIN VISITOR ACCOMMODATIONS.** Amending the Land Use Ordinance relating to transient vacation units and bed and breakfast homes. (Bill passed first reading 12/5/18)
4. [\*\*BILL 88 \(2018\)\*\*](#) – **RELATING TO SHORT-TERM RENTAL ACCOMMODATIONS.** Amending the Land Use Ordinance to further address the regulation of bed and breakfast homes and transient vacation units. (Bill passed first reading 12/5/18)
5. [\*\*BILL 89 \(2018\)\*\*](#) – **LUO AMENDMENT RELATING TO SHORT-TERM RENTALS.** Amending the Land Use Ordinance to regulate short-term rentals and protect residential neighborhoods from impacts of illegal transient vacation rentals. (Bill passed first reading 12/5/18) (Transmitted by Communication [MM-152 \[2018\]](#)) (Current deadline for Council action 6/6/19)
6. [\*\*BILL 90 \(2018\)\*\*](#) – **RELATING TO SHORT-TERM RENTALS.** Requiring disclosure of whether short-term rentals are allowed on a property being sold. (Bill passed first reading 12/5/18) (Transmitted by Communication [D-749 \[2018\]](#))
7. [\*\*BILL 91 \(2018\)\*\*](#) – **RELATING TO COUNTY INSPECTIONS.** Establishing the offense of knowingly making a false statement to a City official as a misdemeanor. (Bill passed first reading 12/5/18) (Transmitted by Communication [D-749 \[2018\]](#))

Committee on Planning Agenda  
Tuesday, January 22, 2019

**INFORMATIONAL BRIEFING**

8. **UPDATE BY THE DIRECTOR OF THE DEPARTMENT OF PLANNING AND PERMITTING REGARDING THE STATUS OF ALL PENDING DEVELOPMENT PLAN AND SUSTAINABLE COMMUNITIES PLAN REVISION BILLS.**

IKAIKA ANDERSON, Chair  
Committee on Planning